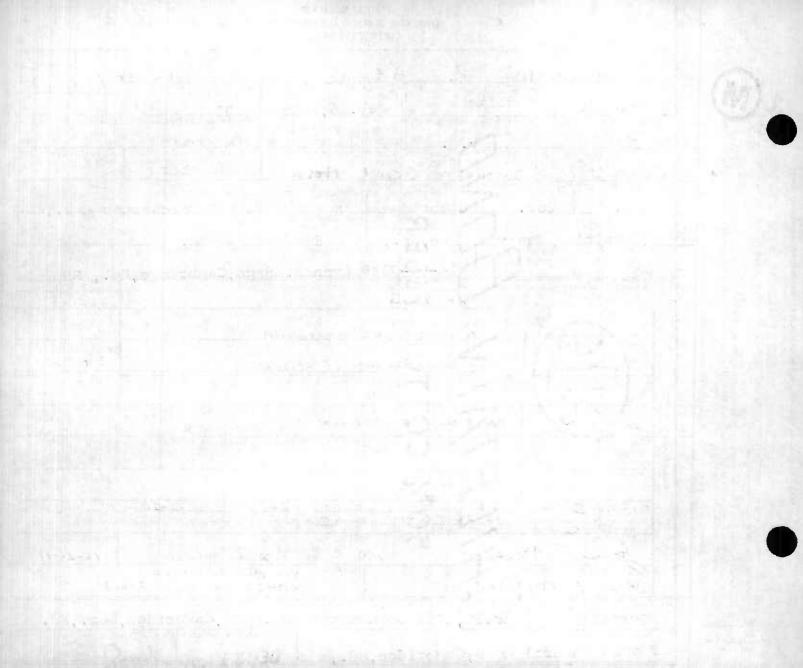
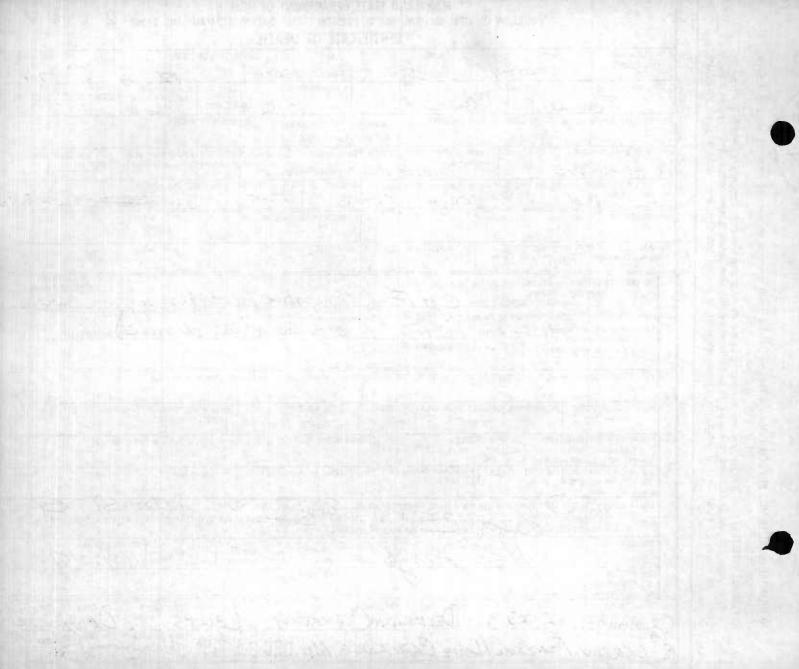
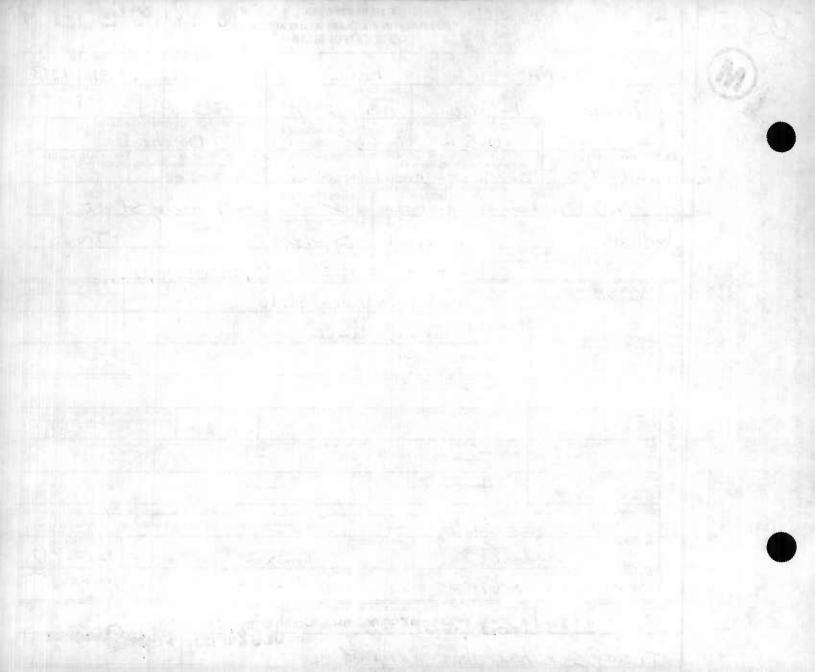
| | 1. | FOR STATE REGISTRAR | DEPAR | RTMENT OF | HEALTH AND MENTAL HYG FICATE OF DEATH | | 3 | 2 3 | 1 5 |
|---------|---------------|--------------------------------------------------|----------------------------------------------------------|------------|------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------|
| | | CEASED NAME FIRST | MIDDLE | | LAST | REG. NO | MONTH DAY | YEAR | 26 HOUR |
| | TIVP | Ana be 1 | le R. | Ad | ams | 1 346 | 12 24 | 0 81 | 7-00 N |
| | 3. SE | | 4 RACE | | OF BIRTH | 6. AGE IN YEARS LAST BIR | THDAY) IF | UNDER 1 YEAR | IF UNDER 24 HRS |
| | | Female | White | MON' F€ | b.16.1908 | 73 | YRS. | NIHS, DAYS | HOURS MIN |
| 971 | 7a. B | RTHPLACE STATE OR FOREIGN | 76. CITIZEN OF WHAT COUNTR | Y? 8 | ED NEVER MARRIED | 9 BALTIMORE CITY O | R COUNTY O | FDEATH | |
| 25 | | ryland | U.S. | WIDOW | ED DIVORCED | Dorchos | rel | | MD |
| 3 | 10 0 | ambridse | 11. NAME OF HOSPITAL, NURS | | OR OTHER INSTITUTION | 128. USUAL OCCUPATE TYPE OF WORK FOR MOST OF HOMEMAK | F WORKING LIFE) | 12b. KIND OF INDUSTRY | BUSINESS OR |
| 0 | 13g | AL RESIDENCE HE NURSING HOME OF | | | 1134 INSIDE CITY LIMITS? | 13e. STREET ADDRESS | | | |
| 35 | | Md. Do | | | YES NO | 105 Dog | cahect | or a | |
| 01 | 14. F. | THER'S NAME | | | 15. MOTHER'S MAIDEN NA | ME | -CHest | | |
| 91 | | | enry Rue | Sr. | FIRST | MIDDLE | | LAST | i+h |
| - | | VAS DECEASED EVER IN U.S. AR | MED FORCES? 166 SOCIAL SE | | 17 INFORMANT | ADDRE | SS | Sm | ith |
| | | YES, NO OR UNKNOWN) (IF YES, GIV | VE WAR OR DATES) | 7_774 | Lynn R. Ad | 0 | | | 9-13 |
| | - | | | | V LYNN K. AO | ams Cambr | rade'M | APPROXIM | ATÉ INTERVAL |
| | U | | nly one cause per line for (a), (b), DBY: | >0 / 43 | | | | | |
| | | 1500 IMMEDIA | TE CAUSE (U) | | | | | WEE | . K 3 |
| OHO OHO | | Condition for the | DUE TO, OR AS A CONSEC | | FNV - A A A A A | | | 1 41 | ne |
| | 7 | Conditions, if any, which gave rise to immediate | | | ENGCARCINOMA | | | | |
| | | couse (o), stating the underlying couse lost. | DUE TO, OR AS A CONSEC | | A | , | | 3+ | YEARS |
| | 100 | PART 2 OTHER SIGNIFICANT O | Ic) ADENECO | | | | DITION GIVEN | 1 1 | |
| | CERTIFICATION | | | | | | | | |
| 2 | CA | 190 DATE OF OPERATION | ADENS CARCING | | | 20a AUTOPSY? | 20b. IF YES, W | VERE FINDING | SS USED |
| ~ | RT | DEC 1978 | | MI OF | Service of the second | YES NO | YES [| | NO 🗌 |
| 1 | | 21a. ACCIDENT WAS UNDERLYING CAUSE OF DEA | | DAY YEAR | 21c. HOW INJURY OCCUR | RED (ENTER NATURE OF INJUR | RY IN ITEM 18 PART | 1 OR PART 2) | |
| / | CAL | TIF EITHER NOTIFY MEDICAL EXAMINER | 3111 | 19 | | | | | |
| | MEDICAL | 21d. INJURY OCCURRED | 21e. PLACE OF INJURY LAT HOME, STREET, FACTORY, OFFIC | E FARM FTC | 21f. LOCATION STREET | CITY OR TO | WN | COUNTY | STATE |
| | 2 | AT WORK AT WORK | , and the second second | | | | | | |
| | | | tal) attended the deceased from | | 19.66 | | 2-26 19. | 5/_, th | ot (we) last |
| | | saw the deceased alive on | 12-26 19 view the body after death | 81. | nd that in (our) opinion | death occurred on the do | ate and hour or | nd from the co | uses stoted |
| | | 226. SIGNATURE | | | DEGREE | | 0.51 | 22c. DATE S | GNED |
| | | James 17 M | 1 Ente | 1 | O ATTENDING PHYSICIAN D | MEDICAL STAF | | 12- | 26-81 |
| 1 | | AND PHYSICIAN'S NAME ITYPE O | OR PRINT) | | 1 | | REET | | |
| | | UAMES F. MS | CARTER, M.D. | | | DRIDGE, MD | | 13 | |
| Na I | 23a. | BURIAL, CREMATION, REMOVAL | 23b. DATE 23 | . NAME OF | CEMETERY OR CREMATORY | 23d LOCATION | | | |
| | | Burial | Dec.30,1981 | Doro | chester Mem. | Park Camb | ridge | Dor. | Md. |
| | 24 F | UNERAL DIRECTOR | | | 25a. DAT | E REC'D. BY REGISTRAR | | | |
| | | Thomas Funera | al Home Cambr | idae | Md Du | FC 3 1 1001 | 71 | Qual | Parcy. |
| | _ | | | -440 | **** | | | 200 | |



| Em V | 50,100 | | |
|------|--------|-----------------|----|
| | | Swine Shenelly. | |
| | | | |
| | | | |
| | | | |
| | | | 14 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MARYLAND STATE DEPARTMENT OF HEALTH





within 24

TO HOSPITAL OF ATTENDING PHYSICIAN: The law requires that the death certificals be sweculed retained by the hospital or attending physician.

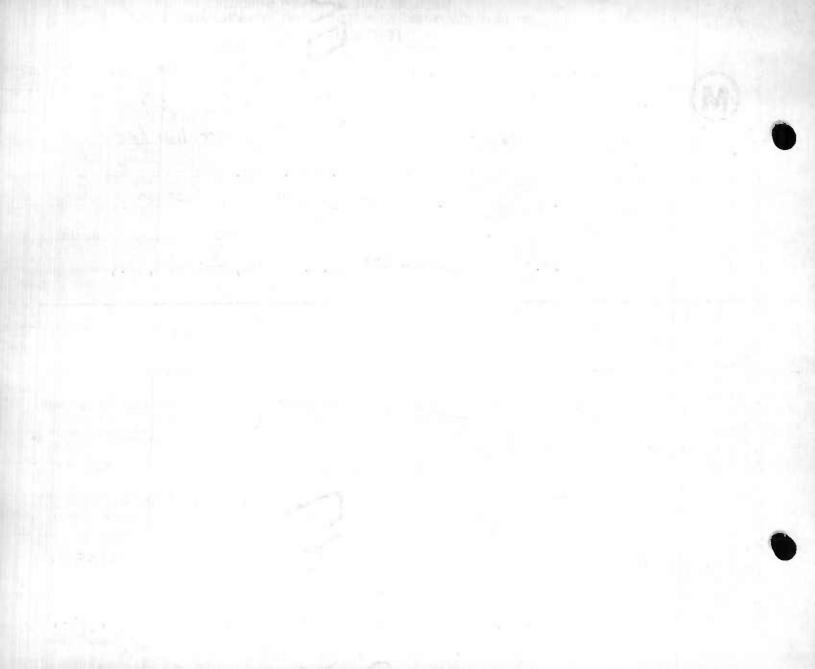
| 3 | 1 - | STATE REGISTRAR | DEPARTA | CERTIFICATE OF DEATH | REG. NO. | |
|---------------------------------------------------------------|---------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|
| ge 3 | | CEASED NAME FIRST SALL | IE B. O. | BRADY | Dec. 18 | 7, 1981 7:50 |
| r, pa | 3 SE | Female | Negro | S DATE OF BIRTH MONTH DAY YEAR 18 12 | 6. AGE (IN YEARS LAST BIRTHDAY) 69 YRS. | WUNDER I YEAR WUNDER 24 HRS |
| (M) | | RTHPLACE ISTATE OR FOREIGN OUNTRY | 76 CITIZEN OF WHAT COUNTRY? | MARRIED NEVER MARRIED WIDOWED DIVORCED | 1 BALTIMORE CITY OR COUNT Dorchester | Y OF DEATH |
| 13 | 10 C | ambridge | 11. NAME OF HOSPITAL, NURSIN LENOT IN SUCH FACILITY, GIVE STREET. | G HOME OR OTHER INSTITUTION | 170 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING L | 17% KIND OF BUSINESS OF |
| BS BS | USU. 13e S | AL RESIDENCE IN NURSING HOME OF | ROTHER INSTITUTION, GIVE RESIDENCE BEFORE | 134. INSIDECITY LIMITS? | 13. STREET ADDRESS Devi | 's Lane |
| 100000 | 14 FA | THER'S NAME | MIDDLE BOWC | 15 MOTHER'S MAIDEN NA | ME MIDDLE ? | LAST |
| C the land co | | VAS DECEASED EVER IN U.S. AR | MED FORCES? 166 SOCIAL SECU | | | deralsburg, |
| physici papers. emoval stic even | | PART I. DEATH WAS CAUSE | nly one couse per line for (a), (b), one ED BY: TE CAUSE (a) RESPI | | + | BETWEEN ONSET AND DEATH Timbo ediate |
| attending ph ve carbon pa stion, or rem er traumatic | | Conditions, if ony, which | DUE TO, OR AS A CONSEQUE | NCE OF SCULAR ACC | ident | 8 weeks |
| d by the a ase remov ial, cremat y, or other | | gove rise to immediate couse (a), stating the underlying couse lost | DUE TO, OR AS A CONSEQUE | l'arterioseleros | s'is | Many year |
| een signe Then ple or to bur any injur | NOI | | | DEATH BUT NOT RELATED TO THE TERM | | |
| ate has b t permit. giene pri | CERTIFICATION | 1% DATE OF OPERATION | - | OPERATION WAS PERFORMED | YES NO Y | S, WERE FINDINGS USED IFYING CAUSES OF DEATH? ES NO |
| physicial is certific ial-transit fental Hy or Item 1 | | 210. ACCIDENT WAS UNDERLYING CONTRIBUTING CAUSE OF DEA | HOUR A.M. MONTH DA | AY YEAR | RED (ENTER NATURE OF INJURY IN ITEM 18, | PART I OR PART 2] |
| After the sthe burth and Mmarked | MEDICAL | 21d INJURY OCCURRED WHILE NOT WHILE AT WORK | 216 PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, F | ARM, ETC.) 211 LOCATION STREET | CITY OR TOWN | COUNTY STATE |
| pital or a IECTOR: for use a c. of Heal | | sow the deceased alive on above, (1) (3) (did) the | ital) attended the deceased from 1960 (1970) view the body ofter death. | | deoth occurred on the date and ha | |
| AAL DIR | | Saul A | Trag My | DEGREE ATTENDING PHYSICIAN [| MEDICAL STAFF DIRECTOR PHYSICIAN | 18 Dec 81 |
| TO FUNE should be with the S | | 274 PHYSICIAN'S HAME THE | a mingle // | 27e ADDRESS | | |
| BP | 23e. E | BURIAL, CREMATION, REMOVAL SPECIFY) BUTIAL | Dec. 23, 1981 Fe | NAME OF CEMETERY OR CREMATORY ederal Hill Cemeter | | county STATE Caroline Md |
| DHMH-16 25M (VRA 15, 4) 1/79 | I FI | NAME NAME | ins F. H. Box 43 | 74. 0.000 | PEC 2 3 1981 | TRAR'S SIGNATURE |

STATE OF MARYLAND

Tec. 18, 1951 7:50 SHIVE BRAFY Dibay Female Talk . Bon. Peabrel Involet Cid . start voull Respiratory aspest Inmediate 8 necks Corebevascular accident Central arteriosclivesis Plany years (Nove) X 18 DE 81 the continuation and inches the continuation and th Friedlich Harbert M. Bar 12 Fallen later 1 - Ale Co. Se Charles Co.

ET, EL HERRI term for an examina . eq. () - d -LAN 6 MAZ

| | 0/ | | | | D STATE DEPARTMENT O | | O 12 13 1 |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------|----------------------------------------------|---------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| to | 4 | | | DIVISION OF VITAL RECORDS, | | | 2 3 2 1 |
| 0 | | | | | CERTIFICATE OF DEAT | H | |
| | h. 2 | | DECEASED-NAME First | Middle | Lost | 20. DATE OF DEATH | 2b. HOUR |
| | eat and | 4 | (Type or print) John | William | Brooks | Manth Doy | 8 Yeor / 115A M |
| | 5 Es 1 | 3. | SEX | 4. RACE | S. DATE OF BIRTH | 6. AGE (In years | IF UNDER 1 YEAR IF UNDER 24 HRS. |
| | to (elan) | | Male | White | 10-06 | -17 last birthday) YRS. | MONTHS DAYS HOURS MIN. |
| - | São | 70. | BIRTHPLACE (State or foreign | 7b. CITIZEN OF WHAT COUNTRY? | 8. MARRIED NEVER MARRIED | 9. COUNTY OF DEATH | —————————————————————————————————————— |
| | The Fr | 59 | haryland | USA | WIDOWED DIVORCED | Dorchester | - Md. |
| | OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 haurs after death be retained by the hospital ar attending physician. SIRECTOR: After this certificate has been signed by the attending physician and campletely filled in the Bretal e. 3 shauld be detached for use as the burial-transit permit. Then please remove carbon papers. Provided with the State Dept. af Health priar to burial, crematian, or remayal, and so event, within 72 haurs. | 10. | CITY OR TOWN OF DEATH | 11. NAME OF HOSPITAL OR IN | STITUTION (If not in haspital 120. | USUAL OCCUPATION (Kind of work done | 12b. KIND OF BUSINESS OR INDUSTRY |
| | withi bon to | | ambridge | Dorcheste | er Genl. Hosp | ng most of working life, even if retired.) Ret.Merchant | |
| | pplett cart, | | nission) STATE | sed lived, if institution: Residence before | 13c. CITY OR TOWN 13d. INSIDE | NO Steamboar | Road |
| | cam | 4 | Md. | Dor. | Woolford | | Lost |
| | ertificate be execut physician and cam nen please remave naval, and so ev | 14. | FATHER'S NAME First | Middle Lost | 15. MOTHER'S MAIDEN NA | | |
| | se in | 16 | Claude | | NO. 17. INFORMANT | Rubye | Saunders |
| | sicio plec plec | 16 | o. WAS DECEASED EVER IN U.S. AR Yes, no, or unknown) (If yes give | war or dates of senice) | | | |
| | phy en ava | | TES W. F | | 7836 Ann J. Brod | oks, Woolford, Md. | APPROXIMATE INTERVAL |
| | ing Th | | 1B. CAUSE OF DEATH (Enter of | nly one cause per line far (a), (b), and (c) | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| | eatl end nit. | | PART I. DEATH WAS CAUSE | ATE CAUSE (0) RESPIRAT | of FAILURE | | 3 WK |
| he death cer s attending p permit. The | | an, | 1627 | DUE TO, OR AS A CONSEQUENCE OF | | - 4404 4 | 10-11- |
| | equires that the death certificate be exemplysician. signed by the attending physician and cobusial-transit permit. Then please remaind, crematian, or remaval, and equals. | i di | Conditions, if any, which gave rise to immediate cause (a), | (6) 140 100 1111 | 55 PROBABLE | CARCINOMA | 6 months. |
| | tha by ran ran | | stating the underlying cause | DUE TO, OR AS A CONSEQUENCE OF | | | |
| | sicion si | | last. | (c) | | | |
| | equires that the physician signed by the burial-transit burial, cremati | | PART 2. OTHER SIGNIFICANT CO | NOTIONS CONTRIBUTING TO DEATH BUT N | OT RELATED TO THE TERMINAL DISEASE | OR CONDITION GIVEN IN PART 1(a) | |
| | v re ng en he he | 2 | | | | | |
| | lav endi | 5 | 190. DATE OF OPERATION 196 | CONDITION FOR WHICH OPERATION WAS PE | | 20b. IF YES, WERE FINDINGS (| ONSIDERED IN CERTIFYING |
| | The atternation of the period | 2 Septience Tion | | | YES N | CAUSES OF DEATH? | |
| | are are | | | | | (Enter nature of injury in Part 1 ar Part 2, | Item IB.) |
| | CIA Figure 1 | MEDICAL | OR CONTRIBUTING CAUSE OF D | EATH HOUR A.M. Month Day Year ner) P.M. | 9 | | |
| | YSI oer che che | NA. | | PLACE OF INJURY (AT HOME, FARM, STREET, FA | CTORY.) 21f. LOCATION Street or R.F.I | D. No. City or Town | County State |
| | this leta | | While Not while at work | | | | |
| | NG ter ter tate | | 22o. I certify tho (1) (t) | nis hospital) attended the deceos | ed from 8 1 1/2 | 19 <u>61</u> , to 12 28, 19) opinian deoth occurred on the de | 1, that (1) (we) last |
| | ND A | | saw the deceased | alive an 12 127 | 19 8/ and that in (my) (our |) opinian deoth occurred on the de | ate ond hour and from the |
| | aine aine | | | re, (1) (we) (did not) view the | body offer deofn. | 1 222 | DATE SIGNED 1 |
| | ret ret RECI | | 22b. SIGNATURE | 11. 0 5 4 | DEGREE PHYS. | MED. STAFF | DATE SIGNED |
| | DIR be | | Muchaelu | · Mosterletty | DEGREE PHYS. 22e. ADDRESS | DIRECTOR PHYS. | 2/28/8/ |
| | TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires the Page 4 may be retained by the hospital ar attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by directar, page 3 shauld be detached far use as the burial-transhall be filed with the State Dept. af Health priar to burial, cre- | | 22d. PHYSICIAN'S NAME (TYP) CHAC | EL A. MOSKBUNC | Z 503 B | SYRN ST. CAMBRI | SE Md. |
| | UNI UNI UNI Becta | 23 | g. BURIAL CREMATION, 23b. | | CEMETERY OR CREMATORY | 23d. LOCATION (City or Town) | (County) (State) |
| | Pag Pag | | DEMONIAL (C:(L.) | | | yard Church Cree | k.DorMd. |
| | | 24 | . FUNERAL DIRECTOR | ADDRES: | S 2Sa. RI | C'D BY REGISTRAR 250 REGISTRAR | SIGNATURE |
| | VR A15 (4) 25m-1/70 | | Thomas Fune | eral Home, Cambr: | idge, Md., | N4 1982 Many | |
| | | - | | | | | |

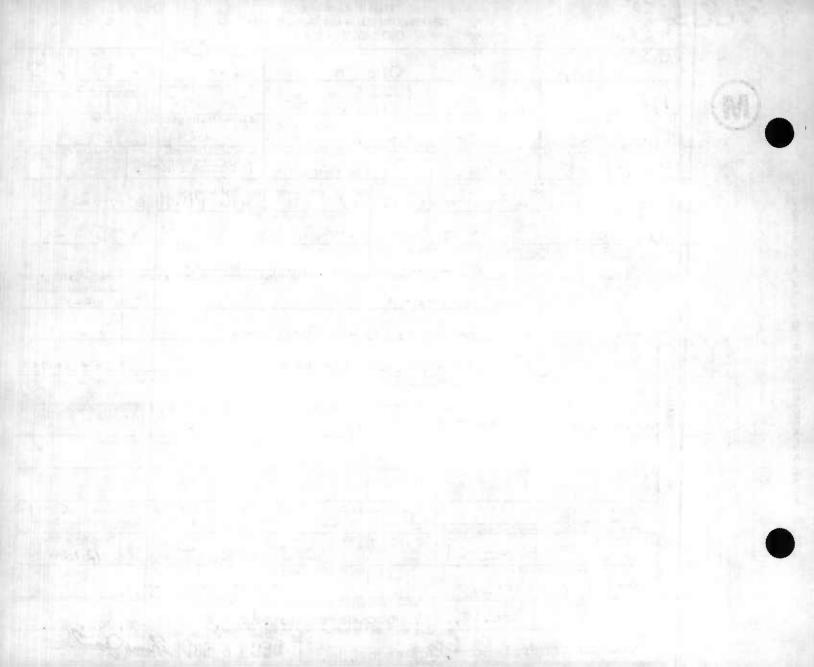


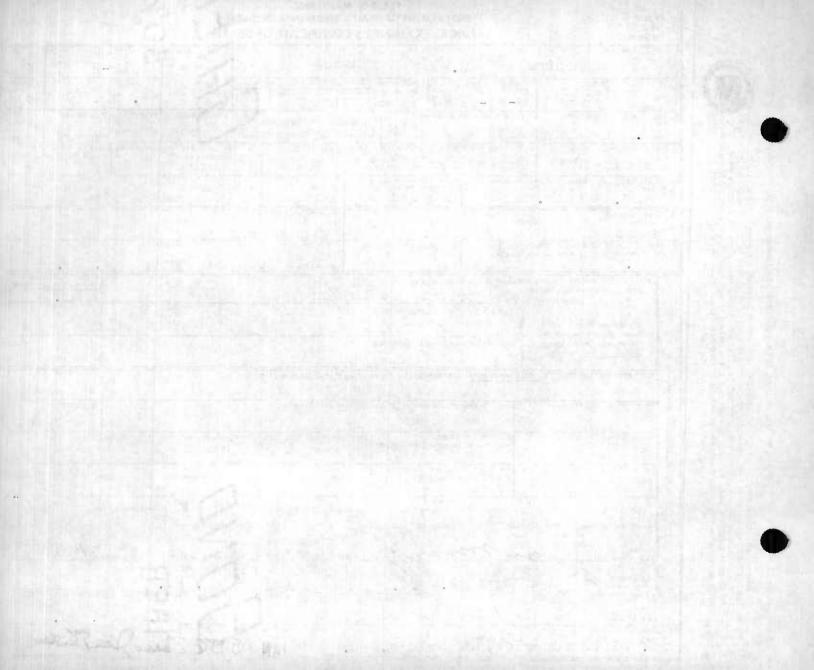
FOR

- STATE

DHMH-16 25M (VRA 15, 4) 1/79 STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE





Home Box 348 Maryland

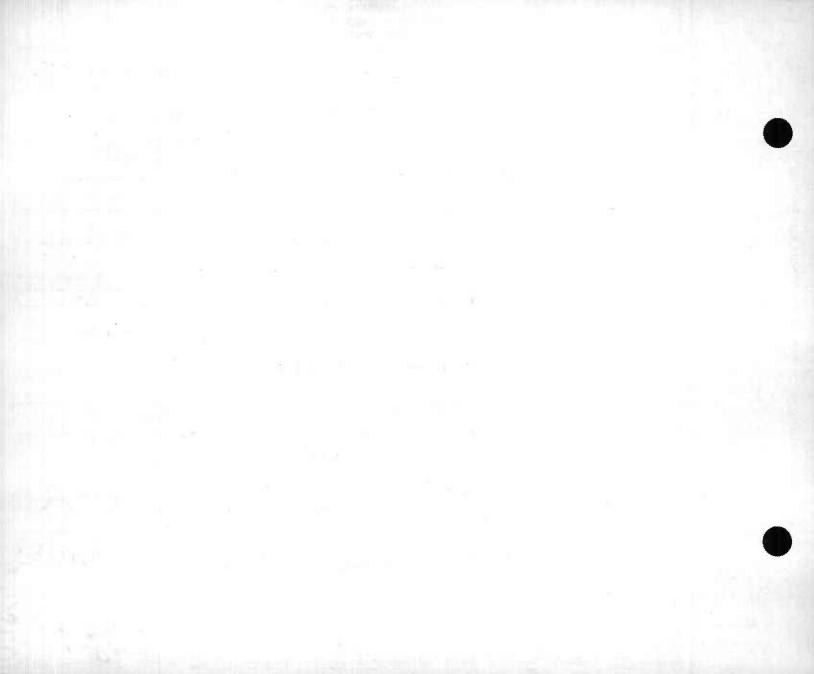
STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

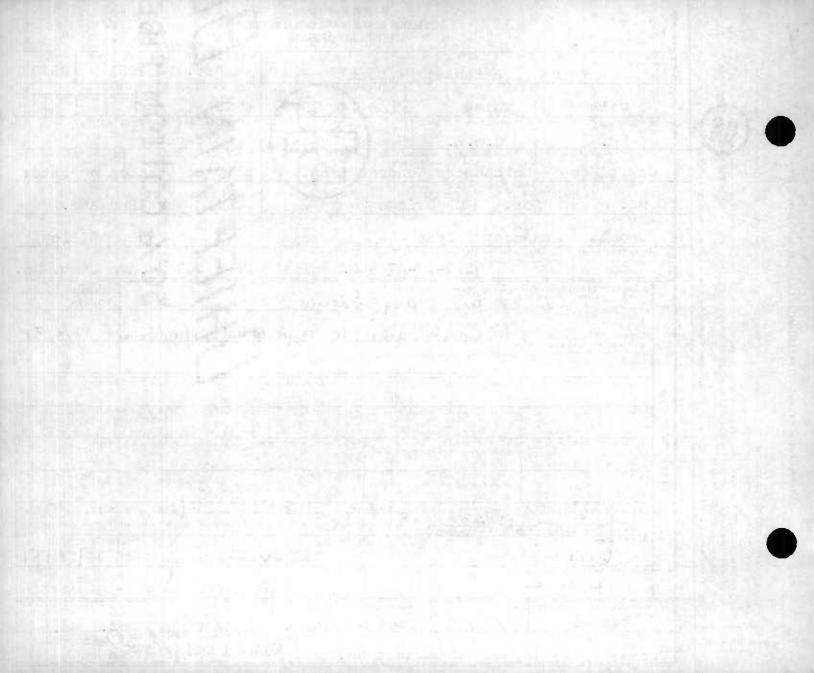
FOR

(VRA 15, 4) 7/78

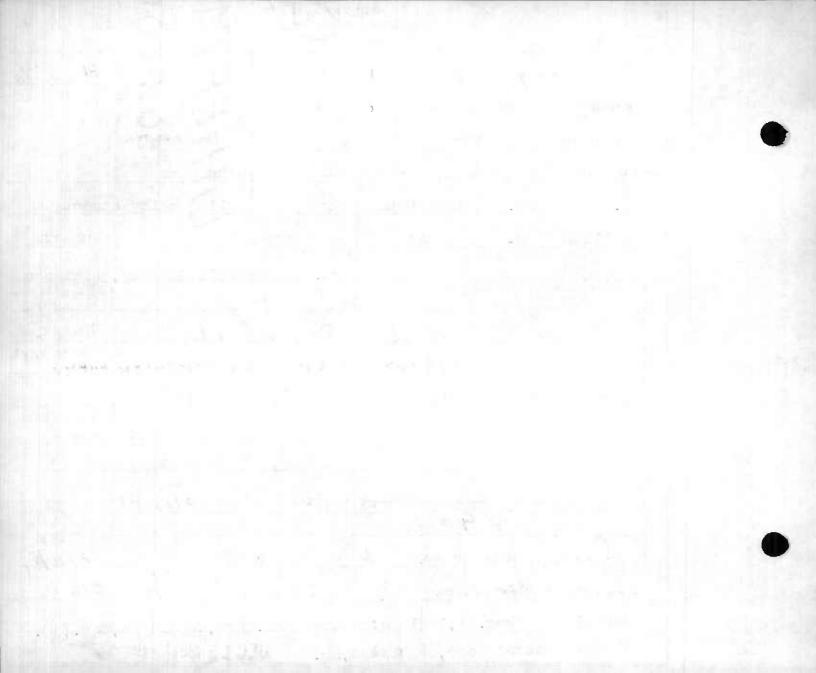
Thomas Funeral



STATE OF MARYLAND



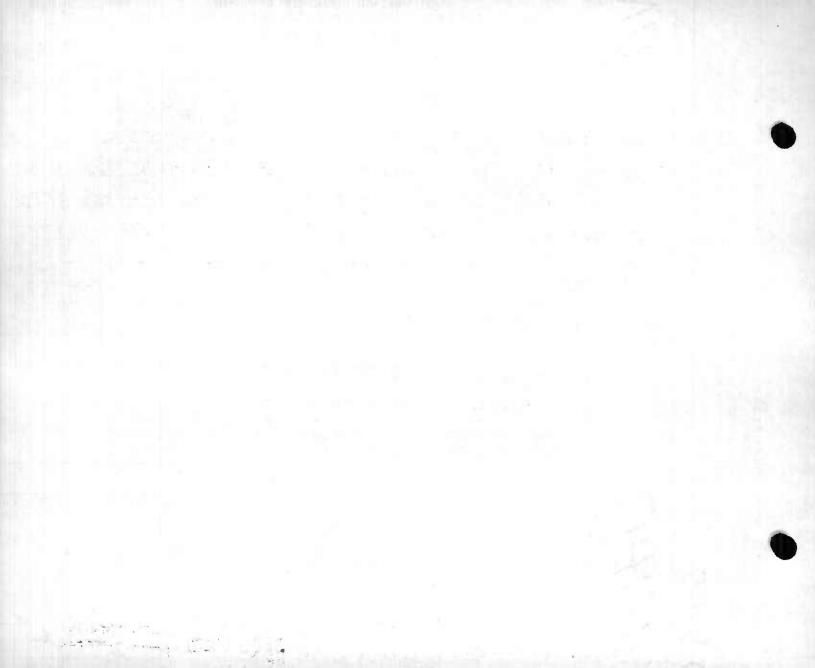
| | |] - S | OR TATE EGISTRAR | | DEPARTA | MENT OF I | E OF MARYLAND BEALTH AND MEI ICATE OF DEA | NTAL HYG | IENE 8 I | 3 NO | 2 3 | 2 6 |
|--------------------------------------------------------------------------|------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|-----------------------|-------------------------------------------------|-----------|------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| | | 1. DECE (TYPE OR | ASED NAME FIRST | | MIDDLE | | AST | | 20 DATE OF DEATH | | AY YEAR | 26 HOUR |
| pe e | deo th | (TIVE OK | MAR | Ry | D. | F | lowers | | | 12 1 | 0 81 | 3 1/Am |
| | | 3 SEX | | 4 RACE | | 5 DATE (| | | 6 AGE (IN YEARS LAST | | IF UNDER I YEAR | IF UNDER 74 HRS |
| 96 | hoofs of | | emale | CAUC | ASIAN | 9 | 3 1 | 898 | 83 | YRS | ONTHS DAYS | HOURS MIN |
| death. Page | 235 | To BIRT | HPLACE (STATE OR FOREIGN ATRY) MARY AND | | WHAT COUNTRY? | 8 MARRIE WIDOWI | D NEVER MAR | | 9 BALTIMORE LITY | OR COUNTY PESTER | | MD. |
| offer | northed with | | ortown of DEATH | (IF NOT IN SU | HOSPITAL, NURSIN CHEACILITY, GIVE STREET. | G HOME | OR OTHER INSTITU | NOIT | 120 USUAL OCCUPA (TYPE OF WORK FOR MOS Homemak | T OF WORKING LIFE | | F BUSINESS OR |
| ARYLAND 2120 I within 24 hours | and be | 13a STA | 1.7 | | GIVE RESIDENCE BEFORE | N | 13d. INSIDE CITY | LIMITS? | 13e STREET ADDRES | s akley | street | t |
| MARYL, | and 2 st | 14 FATH | er's NAME William | MIDDLE R. | Davis | | 15 MOTHER'S M. FIRS M | | WIDDLE | | Hubb | pard |
| BALTIMORE, | S. Poges 1 | | S DECEASED EVER IN U.S. AF NO OR UNKNOWN) (IF YES, GIV | RMED FORCES? | 166 SOCIAL SECU | RITYNO | Mrs Ma | rv R | ADD | RESS | Balt | imore |
| RDS, 201 W. PRESTON ST equires that the death certical has the attending | Then please reme to buriol, cremo njury, or other tr | P | Conditions, if only, which some rise to immediate ause (a), stating the underlying cause last | (b)_ | OR AS A CONSEQUE OR AS A CONSEQUE ONTRIBUTING TO | NCE OF | SCY/ DE NOT RELATED TO | ı'u Ca | Syndra Syndra rdio vas NAL DISEASE OR CO | calar calar | 2 4 DISES | VS 4 4 1 5 |
| AL RECORDS, The law requir | it permit. | STIFIC | DATE OF OPERATION | | DITION FOR WHICH | OPERATIO | N WAS PERFORM | | 200 AUTOPSY? | IN CERTIFY YES | | IGS USED OF DEATH? NO |
| DIVISION OF VITAL NG PHYSICIAN: The | Mentol Hygi | CAL | a ACCIDENT WAS UNDERLYING ERCONTRIBUTING CAUSE OF DE IF EITHER, NOTIFY MEDICAL EXAMINER | ATH HOUR A | OF INJURY .M. MONTH DA .M. OF INJURY | YEAR | 216 HOW INJUR | RY OCCURR | ED (ENTER NATURE OF IN | JURY IN ITEM 18, PA | RT 1 OR PART 2) | |
| DIVISIC NDING PH | use as the but | Al | while NOT WHILE AT WORK a. I certify that (1) (this hasp | (AT HOME, ST | REET, FACTORY, OFFICE, F | 41 | STREET | 19 | | 1018 | COUNTY 9 | state that (1) (we) lost |
| AL OR ATTE | etoched for te Dept. of t | 27 | saw the deceased alive or above, (1) (we) (did) (did no b. SIGNAT) RE | ot) view the body | diter deoth. | N. | DEGREE | ENDING | | AFF | 22c. DATE S | |
| O HOSPITA etoined by | should be deto with the Stote | | d. PHYSICIAN'S NAME (TYPE C Lawypure / | Manya | | 10 | 22e ADDRESS | 610 | Race widge. | STAN | 216 | 13 |
| 7 2 1 | 5 7 2 | 23a. BUR (SPE | Burial | | | | EMETERY OR CRE | | 23d. LOCATION CITY OR TOWN | | COUNTY | STATE |
| BP | | _ | | Dec. | 11,1981 | Dorc | hester | | | bridge | | Oldv |
| DHMH - 16 6 (VR A 15 | | 24 FUN | eral director Phomas Func | eral Ho | ome Camb | rida | e Ma | | REC'D, BY REGISTRA | | The state of the s | MY GARA |



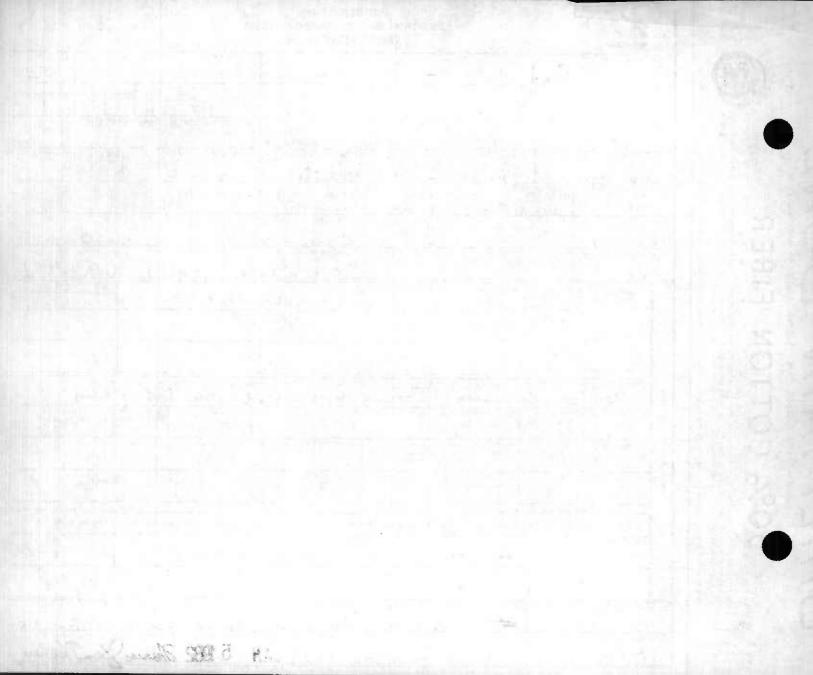
| | tems #18a-22a Film G565 3/3/82 restate of Maryland FOR STATE STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | 3 2 3 2 / |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| | CEASED NAME FIRST MIDDLE LAST 70 DATE KN | OWN MONTH DAY YEAR 26 HO |
| 0.00 | ale Black Aus 7, 1949 32 yrs. Months Days Hours Min PRONOUNCE DEAD | 12 26 1981 9:30 |
| © EB → FC | Married (2) Never Married (1) Dorche | ester County of DEATH |
| PAGE FILEGE | TITY OR TOWN OF DEATH II. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Cambridge 120. USUAL OCCUPAT FOR MOST OF WORKING 16 De FOR | G LIFE) OR INDUSTRY |
| 010035 13a. S | AL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) STATE 13t. CITY OR TOWN 13t. CITY OR TOWN YES NO 13e. STREET ADDRESS YES NO | |
| E 8 2 9 1 11 F | | Herny |
| PAGES 1 NISION O | WAS DECEASED EVER IN U.S. ARMED FORCES? (16 NO. OR UNKNOWN) (15 YES, GIVE WAR OR DATES) (15 NO. OR UNKNOWN) (15 YES, GIVE WAR OR DATES) (16 NO. OR UNKNOWN) (17 YES, GIVE WAR OR DATES) | Cambridge Md |
| CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2.S. OF HEALTH AND MENTAL HYGIENE, DIVISION OF WITAL IRIAL, CREMATION, OR REMOVAL. | PART 1 DEATH WAS CAUSED BY: 57/0 IMMEDIATE CAUSE (a) Acute ethanol intoxication & fatty li Canditions, if any, which gave rise to immediate cause (a) stating the <u>under-lying cause last</u> . (b) DUE TO, OR AS A CONSEQUENCE OF UE TO, OR AS A CONSEQUENCE OF (c) PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | ver |
| OF HEA OR HEA JRIAL, O | 19a. DATE OF OPERATION 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | 20 AUTOPSY? YES ★★ NO □ |
| DEPARTMENT OF HEALTH PRIOR TO BURIAL, CREA MEDICAL CERTIFICATION | 216 EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH 216 TIME OF INJURY HOUR A.M. MONTH DAY YEAR 19 | |
| MEDI | 216 INJURY OCCURRED WHILE NOT WHILE STREET, FACTORY, FARM, ETC.) 217. LOCATION STREET CITY OR TOWN | COUNTY STATE |
| BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, | death resulted from Natural courses E. Accident D., Suicide D., Hamicide D. Undetermined manning actual Signature M. Deputy Chiefmedical examinities. EXAMINER'S NAME There are D. Courses M. D. Courses M. D. D. Courses M. D. Courses M | DATE SIGNED 12/27/81 |
| | | |
| BALTER BALTER | (TYPE OR PRINT) Thomas D. Smith, M.D. ADDRESS III Penn St. | Balto.Md. |



| | | | | MARYLAN | D SIAIF D | EPARIMENI OF | HEALTH | | | | |
|-----------|---------------|-----------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|-------------------|-----------------------------|------------|-----------------------|-----------------|------------------------------|---------------|
| 1 il | | | DIVISION OF | | | STON STREET, BAL | | MARYLAND 21 | 201 2 | 5 2 | 3 |
| | | | | | ERTIFICA | TE OF DEATH | _ | | | - | |
| | | CEASED-NAME FREDE | 21CK | Middle | | Last | 20. DAT | TE OF DEATH Month | Day s | Year | 2b. HOUR |
| | 3. SI | | 4. RACE | 7, | S. | DATE OF BIRTH | | 6. AGE (In yes | | | UNDER 24 HRS. |
| | | MALE | WH | | | 07-28 | -15 | lost birthoay | YRS. MONTHS | DAYS H | OURS MIN. |
| 57 | 7o. | | b. CITIZEN OF WH | HAT COUNTRY? | 8. MARRIED X | NEVER MARRIED DIVORCED | 1 | Y OF DEATH | TE P | | Md. |
| | 10. | ITY OR TOWN OF DEATH | II. NA | ME OF HOSPITAL OR IN | | n hospital 12a. US | UAL OCCUPA | TION (Kind of work | done 12b. | . KIND OF BUS | |
| 2 | 1 | AMBRIDGE | - 100 | street address) | | RAL | CAT | king life, even if re | V I | ARI | IME |
| 48 | adm | USUAL RESIDENCE (Where decease ssion) STATE FLORIDA | 136 COUNTY B | Roups | TILAUDI | FROME YES ! | NO 🗌 | e. STREET AND NUM | LOCUA | 7 57 | 7 |
| 14 | 14. | ATHER'S NAME First | Middle | lona s | IS. A | MOTHER'S MAIDEN NAME | First | Mi | BENA | IFT | Last |
| + | | WAS DECEASED EVER IN U.S. ARME es, np, or unknown) (If yes give wor | D FORCES? or dates of service) | 16b. SOCIAL SECURITY | NO. 17 INFO | ORMANI PIISARE | TI lea | | ress FAS | 13 | |
| 0 | H | 18. CAUSE OF DEATH (Enter only | one couse per lin | 1001 | | , rue ise | 111/200 | المالمدر دف | - 143 | APPROXIMATE BETWEEN ONSET | INTERVAL |
| | | PART I. DEATH WAS CAUSED | | RENAL | FAIL | URE | | | | 200 | No |
| 3 | | Conditions, if any, which gave | DUE TO, OR A | S A CONSEQUENCE OF | 0 000 | ReinomA | | | | 2400 | |
| | | rise to immediate cause (o), stoting the underlying couse | (b) | S A CONSEQUENCE OF | E CHK | 10000011 | | | - | 1 23 | |
| | | last. | (c) | | | | | | | | |
| | | PART 2. OTHER SIGNIFICANT CONE | OITIONS CONTRIBU | TING TO DEATH BUT N | OT RELATED TO T | HE TERMINAL DISEASE OF | RCONDITION | GIVEN IN PART 1(a) | | | |
| - | CERTIFICATION | 190. DATE OF OPERATION 19b. C | ONDITION FOR WH | ICH OPERATION WAS PE | RFORMED | 20a. AUTOPSY? | | Ob. IF YES, WERE FIN | DINGS CONSIDE | RED IN CERT | IFYING |
| 1 | RIFF | | | | | YES NO | X I | AUSES OF DEATH? | | | |
| 9 | MEDICAL C | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA' (If either, notify medical examine | HOUR A.M. | Month Day Year | 9 | INJURY OCCURRED (En | | finjury in Port I or | Port 2, Item 18 | 5.) | |
| - | ME | While Nat white | LACE OF INJURY | AT HOME, FARM, STREET, FA | TIORY,) 21f. LOCA | TION Street or R.F.D. M | la. | City or Town | Cour | nty | State |
| | | 22a. I certify that (1) This | haspital) atte | ended the deceas | ed_from | 19. | 81, to | Doca | | _, that(1 | D(we) last |
| | | saw the deceased ali causes stated abave, | (D) (we) (did) | (did nat) view the | 95, and t | hat in (my) (aur) a ath. | pinian de | ath accurred an | the date an | d haur an | d fram the |
| | | 22b. SIGNATURE | 1100 | Que si | ~ KOLOKEE | ATTENDING | MED. | STAFF D | 22c. DAJE S | Z4/ | 91 |
| _ | 1 | 22d. PHYSICIAN'S | · VCCB | 14 4/20 | - Towari | 22e. ADDRESS | DIRECTOR | PHYS. | (miss | (Dece | ad |
| 1 | | NAME (Type) NICHA | 92 H. 1 | MOSKEW | 62 | | 34RN | ST | CHIMIZE | 1800 | nd |
| | 230 | BURIAL, CREMATION, 23b. D. REMOVAL (Specify) /2 | 19-81 | 23c. NAME OF | CEMETERY OR CE | EMATORY EMATORY | | CATION (City or Tow | m) (6) | enty) | (State) |
| 5 (4) | 24. | FUNERAL DIRECTOR | . // | ADDRESS | 300 H | 61/ 9 250 RECT | BY REGISTR | ARON 255 REGI | 1 V.A. | TUEST | heri |
| (4) 70 | \mathbf{L} | " manalting | pni No | me man | 0000 | - MA WILL | | 1981 Open | COU > | - mar | |



DHMH-16 30M 2/80 (VRA 15, 4) STATE OF MARYLAND



| | 1 | | | | IMENI OF HEAL | | 0 7 7 | 1 |
|---------------|---------------|-----------------------------------------------------------------------|-------------------------------------------------|----------------------------|-----------------------------------|----------------------------------|--------------------|------------------------------|
| 1 | | | DIVISION OF VITAL RECORDS, | CERTIFICATE O | | MARYLAND 21201 | 200 | U |
| 2 | 1. D | CEASED-NAME First | Middle | Last | | DATE OF DEATH | | 2b. HOUR |
| deat | | ype or print) | evins H. | 66 | OYD | Month Day | Year / | 12P.M |
| 1 | 3. SE | | 4. RACE | S. DATE O | OF BIRTH | 6. AGE (In years lost birthday) | IF UNDER 1 YEAR II | F UNDER 24 HRS. HOURS MIN |
|) | | Male | White | | c.8,1911 | 69 YRS. | morris out | |
| 21 | 70. I | itry) | 76. CITIZEN OF WHAT COUNTRY? | 8. MARRIED NEVER WIDOWED D | MARKIEUI | DURCH | | |
| | 10. (| ITY OR TOWN OF DEATH | 11. NAME OF HOSPITAL OR IN | | tol 12o. USUAL OCC | UPATION (Kind of work done | 12b, KIND OF BL | Md. USINESS OR |
| 3 | | CAMBRIDGE | give street address) | PESTER LEN | during most of | warking life, even if retired.) | INDUSTRY | |
| 5 | | USUAL RESIDENCE (Where decease ssion) STATE | d lived, if institution: Residence before | 13c. CITY OR TOWN | 13d. INSIDE CITY LIMITS? YES 1 NO | 13e. STREET AND NUMBER | _ | |
| 20 | | m cl | DORC | CAMB | | 703 Pouch a | Rosson | 1 |
| 119 | 14. 1 | ATHER'S NAME First | Middle Lost | IS. MOTHER | S MAIDEN NAME First | Middle | of reas | last - |
| + | 160. | WAS DECEASED EVER IN U.S. ARME es, na, ar unknawn) (If yes give wa | D FORCES? 16b. SOCIAL SECURITY | 30. 17. INFORMANT | 0 0 | Address | o o choso | - |
| | (1 | es, na, ar unknawn) (If yes give wa | 2(4-07 | 826214 | wife 70 | 3 Leachbles | | Camb |
| | | 18. CAUSE OF DEATH (Enter only PART I. DEATH WAS CAUSED | ane cause per line for (a), (b), and (c |).) | | | BETWEEN ONSE | TE INTERVAL ET AND DEATH |
| 91 | | IMMEDIAT | TE CAUSE (a) | | arrest | | | |
| | | Conditions, if any, which gove | due to, or as a consequence of | | eno Ca | | 211 | I Months |
| | | rise to immediate cause (a), stating the underlying cause | DUE TO, OR AS A CONSEQUENCE OF | | - | | | |
| | | lost. | (c) | | | | | |
| | | PART 2. OTHER SIGNIFICANT CONE | DITIONS CONTRIBUTING TO DEATH BUT I | NOT RELATED TO THE TERM | MINAL DISEASE OR CONDITI | ON GIVEN IN PART 1(o) | | |
| _ | ATION | 19a. DATE OF OPERATION 19b. C | ONDITION FOR WHICH OPERATION WAS P | ERFORMED 20o. A | AUTOPSY? | 20b. IF YES, WERE FINDINGS C | ONSIDERED IN CER | TIFYING |
| 2 | CERTIFICATION | | | YES | NO B | CAUSES OF DEATH? | | |
| 9 | AL CE | 210. ACCIDENT WAS UNDERLYING DR CONTRIBUTING CAUSE OF DEA | | | OCCURRED (Enter notur | e of injury in Part 1 or Part 2, | Item 18.) | |
| | MEDICAL | (If either, notify medical examine 21d. INJURY OCCURRED 21e. F | | ACTORY,) 21f. LOCATION | Street or R.F.D. No. | City or Town | Caunty | Stote |
| | | While Not while of work | OFFICE BUILDING, ETC. |) In tourion | SHOOT OF KILDS NO. | | | |
| | | 22a. I certify that (1) (this | hospital) attended the decease | sed from | 1/30,1951 | ta /2/3, 19 | \$7, that | D (we) last |
| | | saw the deceased ali | ve an 1213. (I) (ve) (ad) bdid net) view the | 19_81, and that in | (my) (aur) apinian | death accurred on the do | ite and haur ar | nd fram the |
| | | 22b. SIGNATURE | 1/4 | | ENDING - MED | STAFF 22c. | DATE SIGNED | 1 |
| | | / | Today | | ENDING MED. DIRECTO | OR LI PHYS. LI | 2/3/8 | |
| 2 9 | | 22d. PHYSICIAN'S NAME (Type) | . MERY | 22e. | ADDRESS 503 | BYRN 57 | | |
| - | 230. | BURIAL, CREMATION, 23b. D | | CEMETERY OR CREMATOR | RY 23d | LOCATION (City or Town) | (Caunty) | (State) |
| ŝ | | REMOVAL (Specify) Burial De | c.6,1981 Dorch | ester Mem | Park Car | brides Do- | 1 | Md. |
| 5 (4) 1/70 | 24, | Thomas Fune | ral Home Cambr | idaa Ma | DEC 8 | 1981 | Unit Acit | 0 |
| | | | | | | | | |



OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours

TO HOSPITAL OR ATTENDING PHYSICIAN retained by the hospital or attending physician.

BP.

completely filled in by the funeral direct and 2 should be filed within 72 hours

STATE OF MARYLAND

| 1. | - STATE REGISTRAR | | CERTIF | CATE OF DEAT | H | REG. N | ١٥. | | |
|---------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|----------------------------------|-------------|---------------------------|-----------------|-----------------------------------------|--------------------------------|
| | CEASED NAME FIRST HELE | N. J, | Ni | CHOLS | | DATE OF DEATH | 12/ | 3 82 | 25. HOUR |
| 3. SE | FEMALE | NEG RO | 5. DATE C | | 17 | AGE (IN YEARS LAST BI | YRS. | IF UNDER 1 YEAR | IF UNDER 24 HRS HOURS MIN |
| Mi | D. USA | USA. 11. NAME OF HOSPITAL, | MARRIE | | ED D | DORC USUAL OCCUPA | HE | STE I | MD OF BUSINESS OR |
| 2 | AMBRILLE AL RESIDENCE OF NURSING HOME OR | DORLHE | EX. GEI | U. HOST | 0. (1 | LA BOR | OF WORKING L | (FE) INDUSTRY | |
| 13e. 5 | M.D. 136 COUN | TY 13c CITY C | RTOWN | 13d. INSIDE CITY LIA YES A NO | | STREET ADDRESS | book | House | LAND |
| | JAMES - | - NICH | fols | 15 MOTHER'S MAIL | PENNAME | WIDDLE | (| ORN | 154 |
| | NAS DECEASED EVER IN U.S. ARA YES, NO OR UNKNOWN) (IF YES, GIVE | war or dates) | 10-6569 | VIRGINII | & Zi | BRISCO | RF | 1#3 | Marte INTERVAL ONSET AND DEATH |
| | Conditions, if ony, which gove rise to immediate couse (o), stating the underlying couse lost. | DUE TO, OR AS A COL | mabe | fulm is · M | rell | y Edi | mor_ | | |
| NO | PART 2 OTHER SIGNIFICANT C | ONDITIONS CONTRIBUTION | NG TO DEATH BUT | NOT RELATED TO TH | HE TERMINA | AL DISEASE OR COI | NDITION GI | VEN IN PART 1 | (0) |
| CERTIFICATION | 190 DATE OF OPERATION | 196 CONDITION FOR | WHICH OPERATIO | N WAS PERFORMED | | YES NO | IN CERT | S, WERE FIND! IFYING CAUSES ES [] | |
| CAL CER | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA! (IF EITHER, NOTIFY MEDICAL EXAMINER) | THE OF INJURY HOUR A.M. MON | TH DAY YEAR | 21c HOW INJURY | OCCURRED | (ENTER NATURE OF INJ | URY IN ITEM 18, | PART I OR PART 2) | |
| MEDI | 21d. INJURY OCCURRED WHILE AT WORK AT WORK | 218 PLACE OF INJURY (AT HOME, STREET, FACTORY | | 211 LOCATION STREET | | CITY OR TO | own | COUNTY | STATE |
| | 220.1 certify that (1) (this haspit sow the deceased alive an above, (h (we) (did) (did not | 12/3 | 19 82 , 01 | nd that in (my) (our) | opinion dea | to oth occurred on the | dote and ha | | |
| | 276 SIGNATURE WELL | nto 140 | | | | MEDICAL STA | AFF ICIAN [] | 12 DATE | 3/82 |
| | VINDERAL M | | 19 | 400 AUR | ORA | 3f. C | K-mb | , Md | 2,613 |
| (| BURIAL, CREMATION, REMOVAL SPECIFY) BURIAL | 1-7-82 | Bether | EMETERY OR CREMA | ATORY | LAMBI | D | COUNTY OR - | MZ. |
| 24 F | UNERAL DIRECTOR NAME BOAKLE | CASM 5 | DOR. | md. | 250 JAN | ed 1 1982 | B251 REGIS | TRAP'S SIGNA | Watthen |

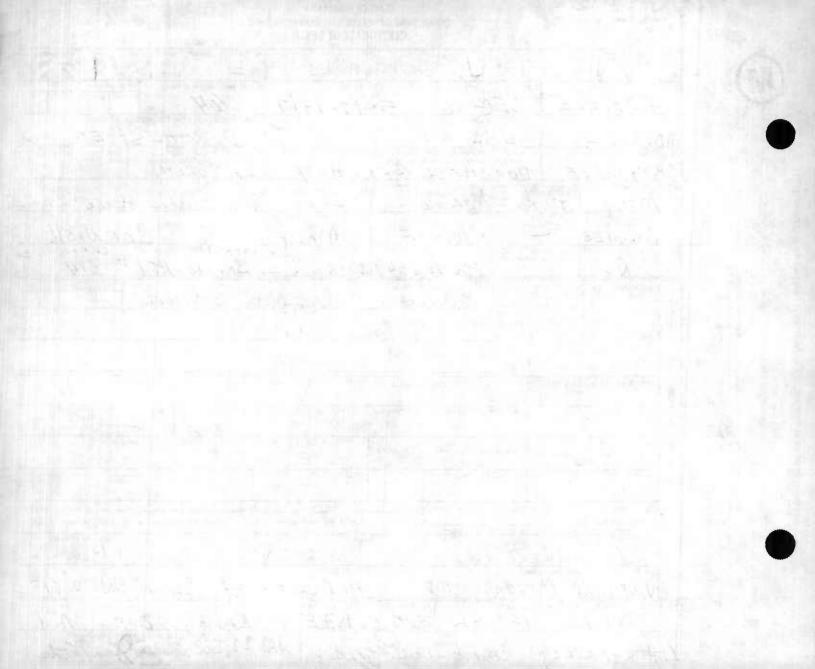
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the

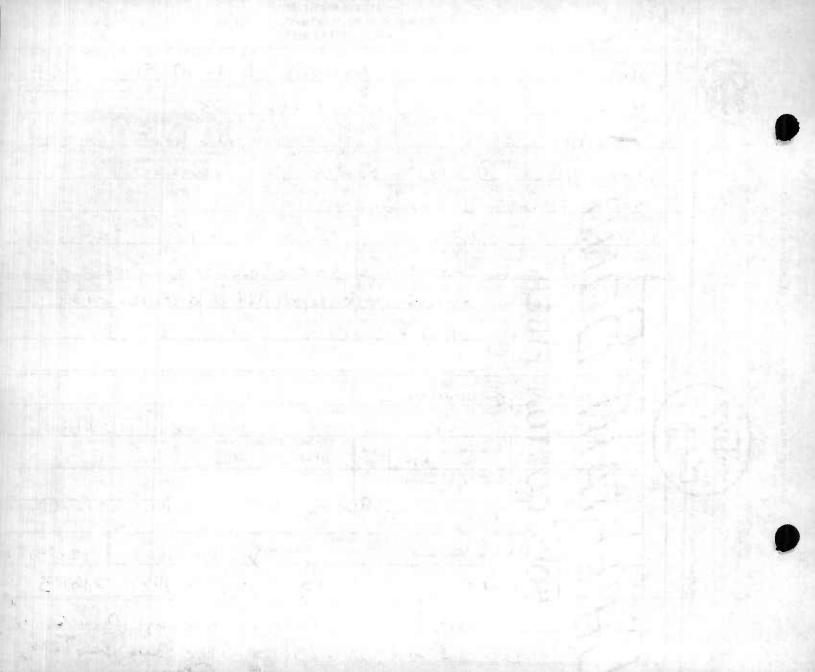
DHMH-16 25M (VRA 15, 4) 1/79

FOR

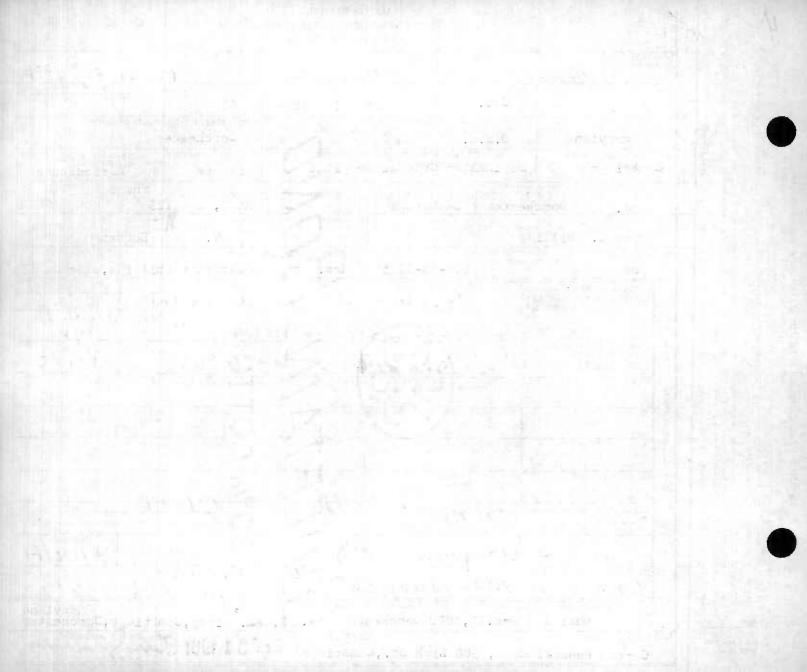
HE BOARLEY

CASMB. DOR.



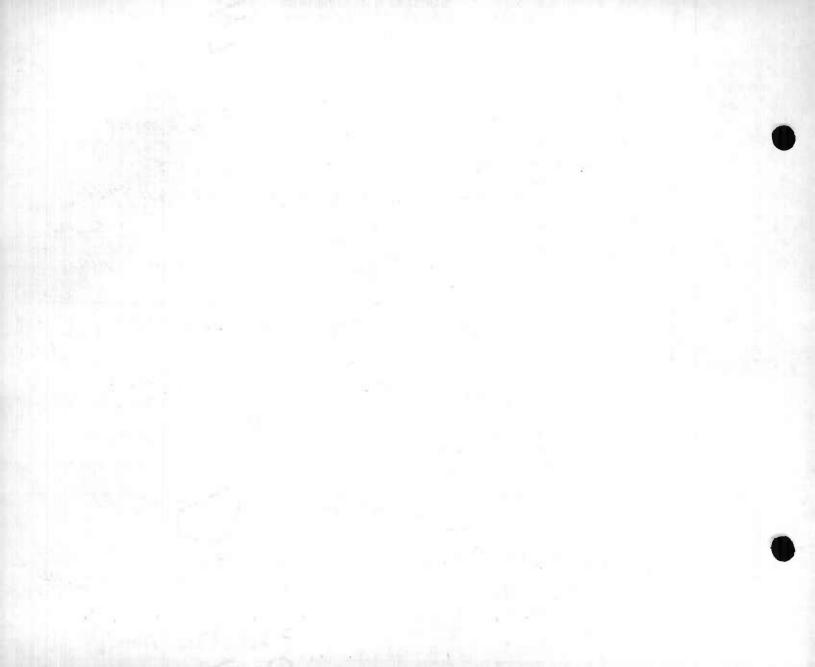


| Y | 6 | STATE OF MARYLAND 1 - STATE REGISTRAR STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH REG. NO. | | | | | | | | 2 3 | 3 3 | |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|--------------------------|--------------|------------------|----------------------|-------------------------------------------------------|------------------|-------------------|-------------------------------|
| | | | CEASED NAME FIRST | | MIDDLE | LAST | | | 20 DATE OF DEATH | | DAY YEAR | 2b. HOUR |
| pe | page 3 | (1179 | Vernal Vernal | 2 | F | Phi | llios | SR. | | 12 6 | 24 81 | 4.30 P |
| e e | po ter d | 3 SE | | 4 RACE | | 5. DATE OF B | BIRTH | 45.0 | & AGE (IN YEARS LAST 8 | IRTHDAY} | IF UNDER I YEAR | IF UNDER 24 HRS HOURS MIN. |
| 9 e | | | MAle | CAU. | | June | 7 | 1914 | 67 | YRS. | MONTHS | HOURS MIN. |
| Po . | 12(A)/L | 7a. B | IRTHPLACE STATE OR FOREIGN | 76 CITIZEN OF | WHAT COUNTRY? | 8 MARRIED | NEVER A | ARRIED T | 9 BALTIMORE CITY | OR COUNTY | OFDEATH | |
| leath | | 1 | Maryland | U.S. | A. | WIDOWED | | ORCED | Dorches | ter | | JW. |
| s after o | by the filled | | ambridge | | HOSPITAL, NURSIN | | Spita. | | 17a. USUAL OCCUPA (TYPE OF WORK FOR MOST farmer | | FE) INDUSTRY | of Business or ulture |
| hau | ر و ع | USU 13a | AL RESIDENCE (IF NURSING HOME OR STATE 13b. COUN | OTHER INSTITUTION, | GIVE RESIDENCE BEFORE | | d. INSIDE CI | TY LIMITS? | 13e. STREET ADDRESS | ru | iral | |
| 24 | should learningst | | | hester | Cambric | | ES 🗌 | NO 🔀 | | 125 | | - 10-5 |
| -it | \$ C = 6 d | 14. F. | ATHER'S NAME | MIDDLE | LAST | 15 | | MAIDEN NAM | ME | 5030 | TA. | ST. |
| - Po | ond los | | Edgar E. Philli | | | | | lay | V. | Но | rseman | 31 |
| xecul | Pages 1 | | WAS DECEASED EVER IN U.S. AR. | MED FORCES? | 166 SOCIAL SECU | RITY NO. 17 | | vi wife | | | III E | |
| e e | | | no | | 214-36-5 | 215 | Mrs. | Estel1 | e Catlette | Phill | | |
| ne death certifical | n signed by the attending physicio Then please remove carban papers to buriol, cremation, or removal. injury, or ather troumatic event, the | | Conditions, if any, which gove rise to immediate | D BY: E CAUSE (v) DUE TO, O | RAS A CONSEQUE PVB hV | NCE OF | cula | u Di | Accidi Stage | enteri' | 3 | Cays. |
| s that th | please re prial, crer | | couse (6), stating the underlying couse last. | (c) | RAS A SONSEQUE | 400 | 65 | MI | ollitus | , | 5 | yrs |
| duire | Then p ta bur njury, | Z | PART 2. OTHER SIGNIFICANT C | ONDITIONS CO | ONTRIBUTING TO E | DEATH BUT NO | OT RELATED | TO THE TERM | INAL DISEASE OR COI | 4DITION GIV | EN IN PART 1 | 01 |
| The low re | has been to permit. | CERTIFICATION | 190. DATE OF OPERATION | | ITION FOR WHICH | | | | 200 AUTOPSY? | IN CERTIF | | |
| CIAN: physic | SOTEM | | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA | TH HOUR A. | M. MONTH DA | Y YEAR | 1c. HOW IN, | JURY OCCURR | RED (ENTER NATURE OF IN) | URY IN ITEM 18 P | PART 1 OR PART 2) | |
| PHYSICIA tending ph | o No | MEDICAL | ZId. INJURY OCCURRED | 21e. PLACE | | 2 | If. LOCATIO | N | CITY OR I | OWN | COUNTY | STATE |
| OING or off | After these os the alth one marked | | AT WORK AT WORK | - \ | | 12/2 | 1/81 | 10 | 12/ | 4/81 | 10 | 1 |
| TEN | OR: or us of He | | 220 I certify that (I) (this hospit saw the deceased alive on | 10/1 | -4/8/19 | ond t | hat in (my) | our) apinion (| death occurred on the | dote and hou | ond from the | that (I) (we) los |
| AT AT | ched for bept. o hem 2 | | obove, (I) (we) (did) (did no 22b, SIGNATURE |) view the body | ofter death. | | GREE | | | | | SIGNED |
| PITAL OR | 0 0 = | | Lauren | Mai | your | N | A GI | TTENDING PHYSICIAN [| MEDICAL ST. | AFF ICIAN [] | 12/ | 24/41 |
| O HOSPITAL etained by th | should be det with the State | | Lawrence | PRINT) Ma | liyau | UV, MI | A C | aub r | 1,900 L | My | 21 | 613 |
| T e | F 5 5 ≤ | 23a | BURIAL, CREMATION, REMOVAL | | | NAME OF CEM | | | 23d. LOCATION | | COUNTY | laryland |
| BP | | | burial | Dec.2 | 7,1981 Do | | | | en. Airey, | | dge, Don | rchester |
| | 6 30M 2/80 A 15, 4) | 24. F | UNERAL DIRECTOR NAME Curran Funeral | Home, | 308 High | | ryland mbridg | | C3 1 1981 | PASSAREGIST | TRAP SEGNAL | Phither |
| | | | | | | | | | | | | |

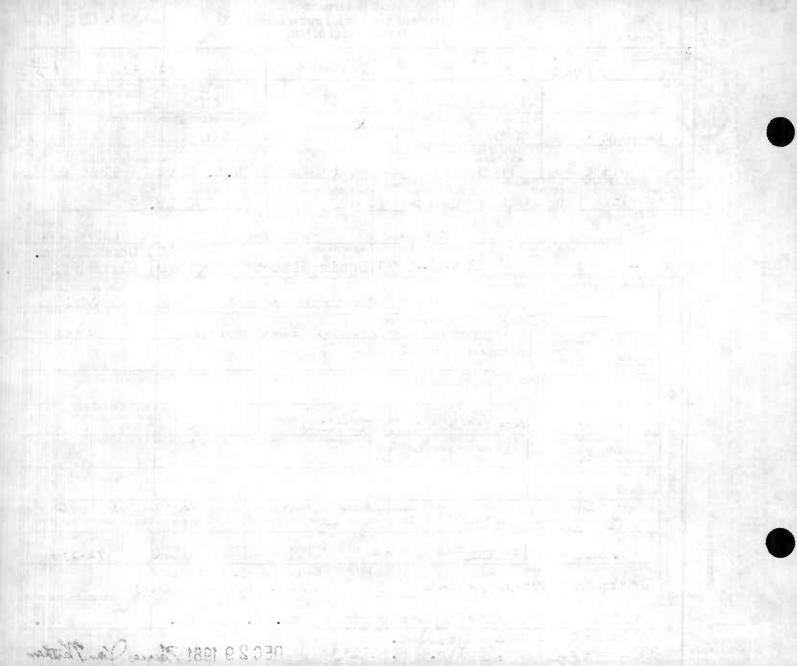


| 10 | . 17 | 1 | | DIMICION (| MALILAN | D STATE DEPARTM | ENI OF HEALI | H | 0 7 | 7 01 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------|-----------------------------------|------------------------------------------------------|-------------------------------|-------------------------------|-----------------------------------|------------------|------------------|
| X | 2113 | | | DIAISION C | JE ALIAT KECOKOZ | 301 W. PRESTON STR | REET, BALTIMORI | MARYLAND 21201 | 6 13 | 0 4 |
| | | L | | | | CERTIFICATE OF | DEATH | | | |
| | 를 무급을 w | | DECEASED-NAME | First | Middle | Lost | 20. [| ATE OF DEATH | | 2b. HOUR |
| | ded 5 6 5 | | (Type or print) AB | RGAIL | 7 | 1eace | | 12 . Month 12 Day | Yeor | 2:40 M |
| | b () | 3. | SEX | 4 RACE | - | S. DATE OF BIE | RTH | 6. AGE (In years | IF UNDER 1 YEAR | IF UNDER 24 HRS. |
| | E (1971) | 1 | FEMALE | E | HITE | | | last birthday) | MONTHS DAYS | HOURS MIN. |
| 44 | 5 | 700 | BIRTHPLACE (State or fareig | Th CITIZEN OF | WHAT COUNTRY? | 06-3 | | 87" YRS. | | |
| | ho ho | col | intry) | J. CHIZLIN OF | C C | 8. MARRIED NEVER MARE | 1160 | TY OF DEATH | | |
| | filled in papers | 10 | 11 01 | 0. | <i>5 f</i> | | CED \ | Doachest | 20 | Md. |
| | on pa within | 10. | CITY OR TOWN OF DEATH | A B Gin | . NAME OF HOSPITAL OR INS | STITUTION (If not in hospital | | PATION (Kind of wark done | 12b. KIND OF E | USINESS OR |
| | | 1 | | nd x | ve street address) | NURSING HOME | _ during most of w | orking life, even if retired.) | INDUSTRY | |
| | omplet ve carl event, | 13 c | . USUAL RESIDENCE (Where nission) STATE | deceased lived it insti | tution: Residence before | 13c. CITY OR TOWN | 13d. INSIDE CITY LIMITS? | 13e. STREET AND NUMBER | | |
| | to me as | Odi | ission) STATE mad | 136. COUNTY | KENT | GALENA | YES WO | 3.1 | | |
| | ony cony | 14. | FATHER'S NAME First | Middle | Last | 1S. MDTHER'S MA | IDEN NAME First | Middle | | Last |
| | be ex | 7 | WILLIAM | T. | WOOD | | LAVINIA | 11110010 | | Lusi |
| | physicion and cen please remo | 160 | . WAS DECEASED EVER IN U | S. ARMED FORCES? | 16b. SOCIAL SECURITY N | | | Add 6 | . 61 | |
| | of plain | | Yes, no, or unknown) (If y | yes give war or dates of service) | 213-70- | 6036 Glasgo | 'srille. | Address 3 | 11 Glen | DUN) |
| | equires that the death certific physician. signed by the attending physicial transit permit. Then purial, cremation, or removol, | - | | | | | 60.003 | ind howe co | mbrido | E MO |
| | ing rem | | 18. CAUSE OF DEATH (Er PART I. DEATH WAS | nter only one couse per | line for (o), (b), and (c). | | | | BETWEEN ON | SET AND DEATH |
| | he death ottendii permit. | | 1/0/ | MMEDIATE CAUSE (o) | CV | H | | | 70 | lans |
| | off off on, | Н | 4360 | DUE TO, OF | R AS A CONSEQUENCE OF | | | | | - |
| | the the risit property | | Conditions, if any, which rise to immediate cause | gove) (b)_ | | | | | | |
| | tho in. by ron ren | | stoting the underlying of | | R AS A CONSEQUENCE OF | | 3-1-1-1 | | | |
| | physician. signed by the burial-tronsit burial, cremat | | lost. | (c) | | | | | | |
| | april de la company de la comp | | PART 2. OTHER SIGNIFICAL | | BUTING TO DEATH BUT NO | OT RELATED TO THE TERMINAL | DISEASE OR CONDITIO | V GIVEN IN PART 1/a) | | |
| | n s n o b | _ | | | | The state of the second | DISTRISE OR CONDITIO | ONEN IN TAKE I(0) | | |
| | The law requires the oftending physician, hos been signed by se as the burial-troith prior to burial, cre | 10 | 190. DATE OF OPERATION | 19h CONDITION FOR V | WHICH OPERATION WAS PER | RFDRMED 200. AUTOP | ocvo I | 20b. IF YES, WERE FINDINGS CO | HISTORIAN IN SER | |
| | os de la principa del la principa de | FIGA | none | Tab. Combinion Tok V | THICH OF EXAMON WAS FEE | | | CAUSES OF DEATH? | NZIDEKED IN CEK | HFYING |
| | or of the house | CERTIFICATION | 210. ACCIDENT WAS UND | EDIVING OIL TIME | OF INTERV | YES _ | NO C | | | |
| | ol ol ol He | | OR CONTRIBUTING CAUSE | OF DEATH HOLIR A M | | 21c. HOW INJURY DCCU | IRRED_(Enter noture | of injury in Port 1 or Port 2, It | em 18.) | |
| | SIC spit spit spit spit spit spit spit spit | MEDICAL | (If either, notify medical | exominer) P.M | ۸. 19 | | | | | |
| | S c ach | 2 | 21d. INJURY OCCURRED While Not while | 21e. PLACE OF INJURY | AT HOME, FARM, STREET, FACT OFFICE BUILDING, ETC. | TORY.) 21f. LOCATION Street | ar R.F.D. Na. | City ar Town | County | Stote |
| | OR ATTENDING PHYSICIAL be retained by the hospitol JIRECTOR: After this certifice e 3 should be detached for ed with the Stote Dept. of He | | of work of work | | | | | | | |
| | be be | | 22a. I certify that (| (thi s hospital) at | tended the decease | d fram 12/1 | 2,19 80,1 | 0 /2/12, 19_ | 81 . that d | Dawel last |
| | ed ed | | saw the deceas | ed alive an | 12/8 | 9 St, and that in m |) (our) apinian de | eath accurred an the date | e and haur a | nd fram the |
| | no on the | | | ipp ve (14.7 me) (all | (did hot) view the b | oady after death. | | | | |
| | R A ref | | 22b. SIGNATURE | NIJa | , ` ~ | ATTENDING | - MPD | 22c. D/ | ATE SIGNED | |
| | De pe | | | 90 4 GR | rys | DEGREE PHYS. | DIRECTOR | STAFF PHYS. 18 | 2/12/8/ | • |
| | TAI AL Pool e fi | | 22d. PHYSICIAN'S NAME (Type) | 11, - | (f) | 22e. ADDR | | | | |
| | VER Ver Id b | | (Carre (Libe) | IT F. M | ERY V | | 503 By | IRN STREET | CAMI | 3, ma |
| | TO HOSPITAL OR ATTENDING PHYSICIAN: The law re Poge 4 may be retained by the hospital or othending TO FUNERAL DIRECTOR: After this certificate has been director, page 3 should be detached for use as the should be filed with the State Dept. of Health prior to | | BURIAL, CREMATION, | 23b. DATE | | EMETERY OR CREMATORY | | DCATION (City or Town) | (County) | (State) |
| | 5 5 5 p 2 | | S KIND AVA (Shecith) | DEC. 16 | 3,1981 Wa | rwick | | arwick, Cec | | |
| | VP A15 (4) | 24 | FUNERAL DIRECTOR FELLOWS | 2 5 5 | ADDRECC. | | 25a. REC'D BY REGIST | RAR 25 REGISTRATES | | |
| | VR A15 (4) 45M · 1/69 | 136 | rw. rettoms | s and Sor | n Millingt | on 21651 | MGC 1 7 19 | 81 francis | | |

| . 1 | | | | | | DEPARIMENT OF | | (h) | 412 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|----------------------------------------------|------------------|---------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1 | 1 | | | DIVISION OF VITAL RECOR | | | TIMORE MARYLAND 2120 | 123 | 5 3 |
| 7 | | | | | CERTIFI | CATE OF DEATH | | | |
| | h. 2 | | CEASED-NAME First | Middle | | Lost | 20. DATE OF DEATH | A V | 2b. HOUR |
| | de or | (T | /pe or print) SAL | LIE BECKU | HTI | Pritchett | 12 Manth 19 | Oay 81 Year | 10 A M |
| | THE PART A | 3. SEX | | 4. RACE | | S. DATE OF BIRTH | 6. AGE (In years | IF UNDER 1 YEAR | IF UNDER 24 HRS. |
| | # 12 ME | | 7 | Cource | | 6-14-9 | last birthdoy) | YRS. DAYS | HOURS MIN. |
| | The Paris | 7a. B | IRTHPLACE (State ar fareign | 7b. CITIZEN OF WHAT COUNTRY? | 8. MARRIEC | NEVER MARRIED | 9. COUNTY OF DEATH | 1 | |
| | within 24 hours ely filled in by bon papers. Pa within 72 hours | coun | IRTHPLACE (State or foreign try) | US | WIDOWE | | DORCHES | 75K | Md. |
| | n 24 | 10. C | IT UK TUWN UF DEATH | 11. NAME OF HOSPITAL O | R INSTITUTION (I | not in haspital 120. US | JAL OCCUPATION (Kind of work de | ne 12b. KIND OF | BUSINESS OR |
| | campletely filled ave carbon pape yevent, within | | CAMBRID 4 | give street address) | eGEN. | HOSP, during | nost af warking life, even it retire | ed.) INDUSTRY | |
| | | 13a. | USUAL RESIDENCE (Where deceose | sed lived, if institution: Residence bet | are 13c. CITY (| | | | |
| | unted amplet ve car event | odmi | ssion) STATE MD | 13b. COUNTY DO RAHES | 150 CAY | UBRIDACES X | 10 16 HIGH | 5712861 | |
| | e execution of camping services of camping ser | 14. F | ATHER'S NAME First | Middle Lo | st | 15. MOTHER'S MAIDEN NAME | First Middl | е | Last |
| | e deoth certificote be exottending physician and permit. Then please remon, or remavol, and the on, or remavol, | | CHARLE | S BECK | WITH | Cu | ARA | Sewh | rel) |
| | cian cian on 8 | | WAS DECEASED EVER IN U.S. ARM | 1 1 1 1 | | . INFORMANT | Addre | MAMBRI | 1068 |
| | iffice | (Y | es, no, or unknawn) (If yes give w | var ar dates of service) 214-30 | -819A |) BETTY DO | 350N (DAVGUER) | mD. | |
| | g p The | | 18. CAUSE OF DEATH (Enter on | nly one couse per line for (g), (b), and | d (c).) | Co | 100 | | IMATE INTERVAL ONSET AND DEATH |
| | offinidin | | PART I. DEATH WAS CAUSED | D BY: ATE CAUSE (o) RESPE | RATON | my face | 100 | 2 | DAYS |
| | de offer n, o | | 4920 | DUE TO, OR AS A CONSEQUENCE | OF / | | 2 | | 4. |
| | the control of the option | Н | Conditions, if any, which gave) | 2 | ED 8 | en PHYSEMA | Poundante | 1 2 | 4/29 |
| | hot n. y # ansi | | rise to immediate couse (a), stating the underlying cause | DUE TO, OR AS A CONSEQUENCE | OF | : 1 | and the | | 11100 |
| | ATTENDING PHYSICIAN: The low requires that the death certificate be executed estained by the haspital or attending physician. CTOR: After this certificate has been signed by the attending physician and cample should be detached far use as the burial-transit permit. Then please remave call the state Dept. of Health prior to burial, cremation, or remavol, and the longer of the lo | | last. | (c) SEVERS | OfSTR | UTIVE PUL | MONATY ALSER | PE 2 | Ayres |
| | phys igne urio | | PART 2. OTHER SIGNIFICANT COM | NOMIONS CONTRIBUTING TO DEATH B | UT NOT RELATED | TO THE TERMINAL DISEASE O | CONDITION GIVEN IN PART 1(0) | | |
| | rec ng p n s n s n s n s n s n s n s n s n s n s | ~ | PROLCHA | - ARTHUR - | 800 | MYDEAGE | VAC INTARE | 176N | |
| | e low retending as been os the prior to | 4TIO) | 190. DATE OF OPERATION 19b. | CONDITION FOR WHICH OPERATION W. | AS PERFORMED | 20o. AUTOPSY? | 20b. IF YES, WERE FINDIN | IGS CONSIDERED IN C | CERTIFYING |
| | YSICIAN: The low raspitol or ottending certificate has been hed far use os the st. of Health prior to | CERTIFICATION | | | | YES NO | CAUSES OF DEATH? | | |
| | or or use | | 21a. ACCIDENT WAS UNGERLYING | | | HOW INJURY OCCURRED (En | ter nature of injury in Part 1 or Pa | rt 2, item 18.) | |
| | CA Life CA | MEDICAL | DR CONTRIBUTING (AUSE OF DE | | Year 19 | | | | |
| | YSI dasp cert cert shed | MEC | 21d. INJURY OCCURRED 21e. | PLACE OF INJURY (AT HOME, FARM, STRE | | LOCATION Street or R.F.D. | lo. City ar Tawn | County | Stote |
| | he he has this letoc | | While Not while ot work of wark | OFFICE BUILDING, EIG | · ' | | | | |
| | NG Ng the ter deed | | 22a. I certify that (1) (th | nis hospital) attended the deg | eased from_ | Def , 19 | 80, to 12/19 | , 19 <u>8</u> /, tha | t (I) (we) lost |
| | Af be de be de be de be see S | | saw the deceased o | olive on | 19 4, 0 | nd that in (my) (our) a | pinion death occurred on th | e dote and hour | ond fram the |
| | OR OF THE | | | e, (I) (we) (did) (did ng/) view | the body afte | r death. | | 22c. DATE SIGNED | |
| | retreet 8 sk | 18 | 22b. SIGNATURE | Hall off | ma | GREE PHYS. | MED. STAFF DIRECTOR PHYS. | 12 de | 51 |
| | be r be r DIRE ge 3 | 1 | COVAL 9 1 | Jav lea hors | 1 COVE | 22e. ADDRESS | DIRECTOR PHYS. | 1017- | 0/ |
| | May RAL Po | | 22d. PHYSICIAN'S NAME (Type) | DR NCW 14 | IAMS. | M.D 328 GA | 15. CAMBR | 1008,1 | me - |
| | TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be exerpage 4 may be retained by the haspital or ottending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the ottending physician and a director, page 3 should be detached far use as the burial-transit permit. Then please remained by the state Dept. of Health prior to burial, cremation, or remayal, and the state Dept. | 00 | 00.1110 | DATE OO. NAM | | | 23d IOCATION (City or Town) | (County) | (State) |
| | H H Age | 230. | REMOVAL (Specify) Burial | DATE 22,1981 DOT | cheste | r Mem.Park | , Cambridge, Do | . Md. | (31016) |
| | 07 0 10 p. j. | 24 | Burial FUNERAL DIRECTOR | | ORESS | | | RAR'S SGNATURE | lary |
| | VR A15 (4) 25m-1/70 | £4. | Thomas Fun | eral Home, Cam | | Md DATE | PLY TIABLE | The Contract of the Contract o | - 一 |
| | .,,,,, | | | , | auge | parce , DAIL | | | |



STATE OF MARYLAND



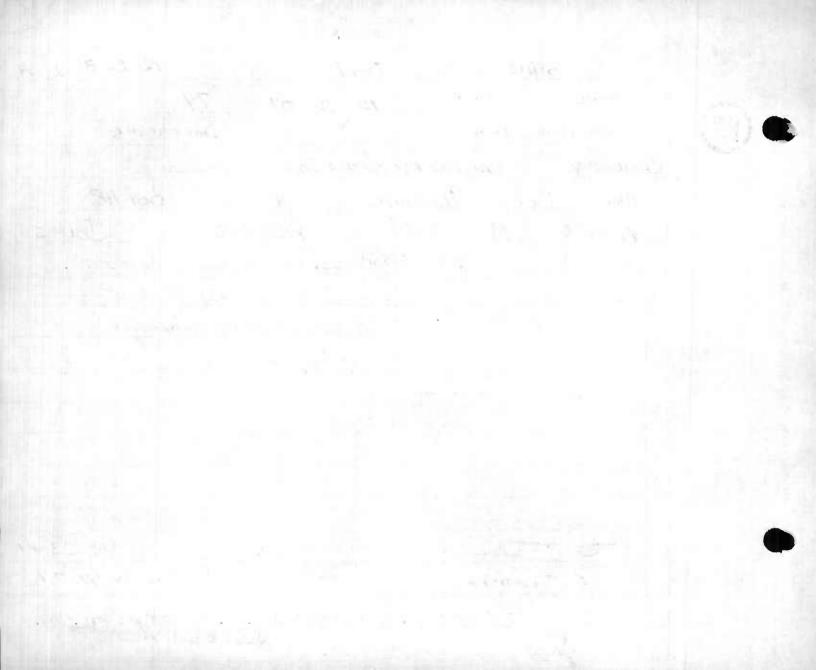
| for | 12 | 1- | FOR STATE | | | | NENT OF H | EALTH | AND MENTA | | | 3 2 | 3 3 | 1 |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|--------------|----------------------|----------------|------------------|------------|------------------------|---------------|----------------------------|----------------|------------------------------|-----------------------|
| 0 | V | LDE | REGISTRAR CEASED NAME | FIRST | ME | MIDDLE | XAMINI | :K.2 (| ERTIFICATI | OF DEA | REG. I | | | |
| | | | E OR PRINT) | FIRST | | | | 0 | 5721 | | OF ESTI- | 70 | /15 ₁₉ 81 | 26. HOUR |
| | OR. URS. EET, | 3. SE. | | | DATE OF BIRTH | BROWN | 6. AGE (IN YEAR | | TRUBE | DER 24 HRS. | DEATH MATED | WONIH TC | DAY YEAR | A M |
| | CHE MINE | | EMALE CAL | T A | MONTH DAY | YEAR | LAST BIRTHDAY | MONT | S DAYS HOURS | | PRONOUNCED | ec. 1 | 5, 1,81 | 8:3 |
| | 13000 | | IRTHPLACE (STATEOR | | June 4. | 1912 | RY? | | | | 9. BALTIMORE CITY | | | I S S NO |
| | DAMES O | FC | NEW YORK | | U.S.A. | | 15.75 | WIDOW | ED NEVER MA | ORCED | DORCHEST | _ | | |
| | N N N N N | 10 C | TY OR TOWN OF DEATH | 11 | , NAME OF HOS | | | | ER INSTITUTION | 12a US | UAL OCCUPATION (T) | | 126. KIND OF BU | |
| | URS AFTER DEATH. IF ANY DELAY IS NE. 8. GIVE PAGES 1, 2, AND 310 THE FUR. WITH FORM PM 3. RETAIN PAGE 5. IT. PAGES 1 AND 2 SHOULD BE FILED. DIVISION OF VITAL RECORDS 201 W. | | CAMBRIDGE | | DORCHES | TER G | ENERAL | HOS | PITAL | | MOST OF WORKING LIFE | | OR INDUSTI Homemak | |
| 5 | ORD AND | | AL RESIDENCE (IF IN NURSING TATE 1136. | COUNTY | THER INSTITUTION, GI | 13c. CITY | | 4) | 13d. INSIDE CITY LIMIT | | SEWIFE REET ADDRESS | | C | |
| 21201 | A AND A AND A RETA HOUSE | | | orche | ster | | ersvil | le | YES NO | | iral | | 10 | 3.1.0 |
| 8 | H. H. 3. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. | 14. F. | ATHER'S NAME | M | IDDLE | L | AST | | 15. MOTHER'S MA | AIDEN NAMI | E MIDDLE | | LAST | |
| RE, | N CAN PROPERTY | | HARVEY | | | BROWN | | | FRIED | A | | Y | not know | 2 |
| IMO | PACE ON | 160 \ | WAS DECEASED EVER IN L | ES, GIVE WAR | OF DATES) | - | AL SECURITY | NO. | 17. INFORMANT | | ADDRES | 5 | | |
| BALTIMORE | SAF | | no | | | | 10-112 | | Mr. Jo | ohn St | rube, same | as I | | |
| ST., | OURS 18. G WIT PA | | 18 CAUSE OF DEATH (E PART I DEATH WAS | nter only of | V | | | | | | The Elife | | APPROXIMATE BETWEEN ONSET | INTERVAL AND DEATH |
| NO | TEM TIEM SIEN VAL. | | | | AUSE (o) C | | EQUENCE O | | sion | | | | Few : | ins. |
| PRESTON | W AND WASHINGTON | | Canditions, if any, | which | DUE TO, OR | AS A CONS | SEQUENCE O | | | | | | | |
| × . y | WIT AINE TRAINE STAINE | - | gave rise to imm cause (a) stating the | ediate | (b) | AS A CONS | EOUENCE O | | | | | | | - |
| 201 V | UTED WITHIN IN PENCIL II SEAMINER EXAMINER RIAL - TRANS D MENTAL HON, OR REM | 1 | lying couse lost. | | | AS A COINS | SECOPINCE O | | | | | | | |
| | ULD BE EXECUTED WITHIN 24 HOUTHIN 24 HOUTHIN 12 HOUTHIN 18 FANDING" IN PENCIL IN ITEM 18 FE DAS A BURAL - TRANSIT PERMIT HEARTH AND MENTAL HYGIENE, AL, CREMATION, OR REMOVAL. | | PART 2 OTHER SIGNIFICANT CON | OITIONS CONT | TRIBUTING TO DEATH | BUT NOT RELAT | EO TO THE TERMIN | AL DISEASI | OR CONDITION GIVEN I | N PART 1 (a). | | | | |
| RECORDS | NDIP NDIP NDIP NDIP NDIP NDIP NDIP NDIP | NO. | | | | | | | | | | | | |
| | HOULD HIEF A USED OF HE | CERTIFICATION | 190. DATE OF OPERATIO | N | 196 CONDIT | ION FOR W | HICH OPERA | TION W | AS PERFORMED? | | | | 20 AUTOPSY | |
| 1 | SHOUL CHIEF CHIEF BE USED SURIAL | E | | | | | | | | | | | YES 🗌 | но 🖾 |
| DIVISION OF VITAL | TO MEDICAL EXAMINER: THIS CERTIFICATE SI- EXECUTE THE CERTIFICATE, WRITING THE WOI PAGE 4 SHOULD BE FORWARDED TO THE CI TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE AFIER DEATH, WITH THE STATE DEPARTMENT BALTIMORE, MARYLAND, 21201 PRIQR TO BU | | 210 EXTERNAL CAUSE WILLIAM LINE OF CONTRIBUTING CAU | | | . MONTH | DAY YEAR | 21c. H | OW INJURY OCCU | RRED (ENTER | NATURE OF INJURY IN ITEM I | 8 PART 1 OR PA | RT 2) | |
| /ISIO | ERTIING ING ED TG S SHO EPA PRIC | MEDICAL | 214 INITIPY OCCUPPED | | 21e PLACE | OF INJURY | (AT HOME, | | CATION | | | | | |
| 5 | WRIT WARD PAGE 1ATE 21201 | 2 | WHILE NOT WHI | ILE 🗆 | STREET, PACI | ORY, FARM, ETC |) | | IKEE! | | CITY OR TOWN | COI | UNTY | STATE |
| | ATE, ORW, ORW, IE ST, VD, 2 | | 22a. I certify that I tao | | f the remains des | cribed abav | e, held an | Autap | sy . Inspe | ection 🛣 , | Inquiry | and in my ap | oinion | |
| | MAN THE STANK | П | death resulted from: | Notural c | causes X | Accident | , Suío | ide 🔲 | . Homicide |]. Unde | termined manner | | | |
| | DIR WIT | | ACTUAL A | | | | | | TITLE (SPECIFY | , | | 0.475 | 70/76 | 181 |
| | A HA | 1 | SIGNATURE | la | a m | ze A | | M | Deputy | MED | DICAL EXAMINER | DATE SIGNE | D_12/10 | 7/01 |
| | MEDICAL CUTE THE 2E 4 SHO FUNERAL ER DEATH | 1 | EXAMINER'S NAME (TYPE OR PRINT) | Joh | n Mace | Jr. | .D. | | ADDRESS Ca | mbric | dge. Md. | | | |
| | PAG PAG — | 23a.B | URIAL CREMATION REMO | | | | | ETERY O | R CREMATORY | 23d. LC | OCATION OR LOWN | COU | NTY ST | ATE |
| | BP | | specify cremation | D | EC.17,19 | | | | MATORY | | LEWES, | | DELAW | ARE |
| | DHMH-17 | 24 F | NAME CLIPPAN | FILLET | RAL HOME | Camb | ridge, | Md. | 250.10 | LI RECO | Y REGISTRAR 125 REC | SIST ANS S | an lasth | Pro- |
| | (VR A15 ME (5)) | | MANAGO | T. OMEL | CAL HUME | , 308 | High | St. | | | | 0 | | |

CLEARA S Same a recent to B Blob St.

| 1/ | 1 | MAKYLAND STATE DEPARTMENT OF HEALTH |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 4 | | DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE MARYLAND 21201 💪 🕔 💆 |
| . 14 | | CERTIFICATE OF DEATH |
| 4 24 | | ECEASED-NAME First Middle Lost 20. DATE OF DEATH 2b. HOUR |
| offer death | (1 | Type or print) Fred Thompson SR. Month Doy Year 850 M |
| - 44 - | 3. SI | X 4. RACE S. DATE OF BIRTH 6. AGE (In years I IF UNDER 1 YEAR I IF UNDER 24 HRS. |
| E 255 | | M Negro 1-24-05 lost birthdoy) MONTHS DAYS HOURS MIN |
| Sing (M) | 70 | |
| 17. | coul | markied never markied Dorschester Md. |
| Hill Bull ? | 10. (| TTY OR TOWN OF DEATH 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital during most of working life, even if retired.) 12. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) 12. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |
| r bale with | 270 | USUAL RESIDENCE (Where deceosed lived, if institution: Residence before 13c. CITY OR TOWN 13d. INSIDE CITY LIMITS? 13e. STREET AND NUMBER |
| and completely filled remove carbon paying anyevent, within | odm | ission) STATE Md. 13b. COUNTY Dunch Combider YES NOTE 750. STREET AND NUMBER |
| d cc | 14. | FATHER'S NAME First Middle Lost IS. MOTHER'S MAIDEN NAME First Middle Lost |
| be an an | | William Thompson Rosetta Patton |
| TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within Page 4 may be retained by the haspital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely fill director, page 3 should be detached far use as the burial-transit permit. Then please remave carbon pushould be filled with the State Dept. of Health priar ta burial, crematian, ar remaval, and is anywerent, within | | WAS DECEMSED EVER IN U.S. ARMED FORCES? 16b. SOCIAL SECURITY NO. 220 - 12 - 354 TROPED TROMPSOME JR Address CAMB. M8. |
| phy hen nava | F | APPROXIMATE INTERVAL |
| equires that the death ce physician. signed by the attending burial-transit permit. The | | DADT I OCATU WAS CAUSED DV. |
| dea ten mit , ar | | |
| p at ion | | Conditions, if any, which gove) OUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gove) Servery (Characteric authority authority) |
| the the main man | | rise to immediate couse (a) |
| equires that tl physician. signed by the burial-transit burial, cremat | | stoting the underlying couse DUE TO, OR AS A CONSEQUENCE OF |
| ysic ysic ned ial- | | lost. (c) |
| equ sig bu | | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(0) |
| ing ing | 3 | A COLUMN TO SERVICE TO |
| tending as been as the I | CERTIFICATION | 190. DATE OF OPERATION 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED 20o. AUTOPSY? 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |
| The att | E | 12 - or res lat for the |
| or ate | 5 | 21c. HOW INJURY OCCURRED (Enter nature of injury in Port 1 or Port 2, Item 18.) OR CONTRIBUTING CAUSE OF DEATH HOUR A.M. Month Doy Year |
| ○ 第 第 第 章 【 | MEDICAL | (If either notify medical exominer) P.M. 19 |
| TO HOSPITAL OR ATTENDING PHYSICIAN: The law re Page 4 may be retained by the haspital or attending TO FUNERAL DIRECTOR: After this certificate has been director, page 3 should be detached for use as the should be filed with the State Dept. of Health prior to | ME | 21d. INJURY OCCURRED 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY.) 21f. LOCATION Street or R.F.D. No. City or Town County Stote |
| 5 = = = = = = = = = = = = = = = = = = = | | of work of work of work of the state of the |
| Affre by be Sto | | 22a. I certify that (I) (this haspital) attended the deceased from 11-22-, 1921, ta_12-8-, 1921, that (I) (we) last saw the deceased alive an 12-8- 1921, and that in (my) (aur) apinian death accurred an the date and haur and from the |
| R: A | | causes stated abave, (1) (ye) (did) (did nat) view the bady after death. |
| AT Special State of the state o | 1 | 22b. SIGNATURE 22c. DATE SIGNED |
| DR 3 | | mo DEGREE PHYS. ATTENDING DIRECTOR DIPHYS. DIZ -8 -81 |
| AL O O O O O O O O O O O O O O O O O O O | 1 | 22d. PHYSICIANS 22e. ADDRESS 22e. ADDRESS in |
| ERA I be | | NAME (Typo) S. Elwin FASSET PO. Box 576 Cambridge Md. |
| HOS Je 4 UNI ecto aulo | 230 | BURIAL, CREMATION, 23b, DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City or Town) (Stout) (Stout) |
| Pag dirin | | BNOYNEGOL 12-XI NILEASENT JALEM DOL. NIA. |
| | 24. | FUNDRAL DIRECTOR 256 REGISTRA 2 |
| VR A15 (4) 25m-1/70 | L | At devel Dam BRIDEC 14 1981 Oneres |

The fear that the same of the

STATE OF MARYLAND



| 9 | 1 - | STATE REGISTRAR | DEPARTM | CERTIF | ICATE OF DEATH | REG. NO. | 20 9 |
|--------------------------|---------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|--------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|
| 1 | | CEASED NAME OR PRINT) | 31K WIDDLE | Wi | ast 8 4 | 2R DATE OF DEATH MONTH DA | 9 1961 40/1 |
| 900 | SEX | M | 4 RACE | 5. DATE C | , ontill | | FUNDER I YEAR IF UNDER 24 HRS ONTHS OAYS HOURS MIN |
| at at | | RTHPLACE (STATE OR FOREIGN DUNTRY) | 76 CITIZEN OF WHAT COUNTRY? | B AAA DDIE | NEVER MARRIED | BALTIMORE CITY OR COUNTY | OF DEATH |
| 35/1 | | chigan | USA | WIDOWE | | Dorchester C | county M |
| | 0. CI | ty or town of DEATH ambridge | 11. NAME OF HOSPITAL, NURSING (IF NOT IN SUCH FACILITY, GIVE STREET A Dorchester G | | | 126 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Veterinarian | 126 KIND OF BUSINESS OF |
| 35 | 30 S | D Dore | OTHER INSTITUTION, GIVE RESIDENCE BEFORE | ADMISSION) | 134. INSIDE CITY LIMITS? YES NOXX | 13s. STREET ADDRESS Sunnyside Roa | ıd |
| Cate | | Joseph | Welsh | 20 | | JNKNOWN) | LAST |
| t, the med | år ₩ (Y | (AS DECEASED EVER IN U.S. AR/ es, no or unknown) (IF YES, GIVE | WAR OR DATES) | | Claribel We | Sůnhyside elsh Secretary | . IVID |
| removal. | | PART I. DEATH WAS CAUSE | ly one couse per line far (a), (b), and DBY E CAUSE (a) | rol | lascular | Accident | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| tion, or | | 4360 Canditions, if ony, which | DUE TO, OR AS A CONSEQUE | NCE OF | cic Brai | n Syndrome | lur |
| ial, crema V, or othe | | gave rise to immediate couse (a), stating the underlying cause last | DUE TO, OR AS A CONSEQUE | NCE OF | zed Art | erioscle posis | 2 yrs |
| any injur | NO | PART 2 OTHER SIGNIFICANT C | ONDITIONS CONTRIBUTING TO D | Me l | NOT RELATED TO THE TERM | AINAL DISEASE OR CONDITION GIVE | N IN PART HO! |
| 8 shows | CERTIFICATION | 190 DATE OF OPERATION | 196 CONDITION FOR WHICH | OPERATIO | N WAS PERFORMED | | WERE FINDINGS USED ING CAUSES OF DEATH? |
| - 0 1 | | 2]6, ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA (IF EITHER, NOTIFY MEDICAL EXAMINER) | 1 | Y YEAR | 21c HOW INJURY OCCUR | RED (ENTER NATURE OF INJURY IN ITEM 18, PAI | RT 1 OR PART 2) |
| marked o | MEDICAL | 21d. INJURY OCCURRED WHILE ONT WHILE OF AT WORK | 21R PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FA | IRM, ETC.) | 211 LOCATION STREET | CITY OR TOWN | COUNTY STATE |
| of Healt | | 220 I certify that (1) (this haspit saw the deceased alive on, above, (1) (we) (did) (did no | ral) ottended the deceared from | | nd that in (my) (our) opinion | deoth occurred on the dote and hour | 9, that (1) (we) los ond fram the causes stated |
| ate Dept. of | | 276. SIGNATURE | us Maryan | N I | DEGREE ATTENDING PHYSICIAN | MEDICAL STAFF DIRECTOR PHYSICIAN | 12. DATE SIGNED |
| with the State | | 22d. PHYSICIAN'S NAME (TYPE OF | (18 Maryago | v, m' | 22R ADDRESS 6 1 | o Race Stud | 21613 |
| w > _ | (5 | URIAL, CREMATION, REMOVAL Burial | | | emetery or crematory lew Market | | county state et. Dor., MD |
| I-16 25M 5, 4) 1/79 | A FL | neral director Lifer Funeral | Home, EastNewN | | 25a. DAT | FC 3 0 1001 21 | AR'S SIGNATURE |

STATE OF MARYLAND

- - Court of the c SECRETARY SECTIONS OF SECRETARY SECR